

County of Jackson
120 W. Michigan Ave.
Jackson, MI 49201
(517) 788-4335



BOARD OF COMMISSIONERS

Clifford E. Herl, District 1
David F. Lutchka, District 2
Carl Rice, Jr., District 3
Philip S. Duckham III, District 4
Julie Alexander, District 5
James C. Videto, District 6
James E. Shotwell, Jr., District 7
Gail W. Mahoney, District 8
Jonathan T. Williams, District 9
Patricia A. Smith, District 10
Michael J. Way, District 11
David K. Elwell, District 12

ELECTED OFFICIALS

Amanda Riska, Clerk
Dan Heyns, Sheriff
Mindy Reilly, Register of Deeds
Karen Coffman, Treasurer
Geoffrey Snyder, Drain Commissioner
Hank Zavislak, Prosecuting Attorney

COUNTY STAFF

Adam Brown, Interim Administrator/Controller
Charles Adkins, Circuit Court Administrator
Tammy Bates, District Court Administrator
Andy Crisenbery, Friend of the Court
Gerard Cyrocki, Finance Officer
Connie Frey, IT Director
Brandon Ransom, Parks Director
Teresa Hawkins, Youth Center Director
Juli Ann Kolbe, Equalization Director
TBD, Human Resources Director
Dr. John Maino, Medical Director
Kent Maurer, Airport Manager
Ric Scheele, Director-Fleet & Facilities Opns.
Jan Seitz, MSU Ext.-Jackson County Director
Marce Wandell, Department on Aging Director
Dave Welihan, Veterans Affairs Officer
Ted Westmeier, Health Officer

County Commission Agenda **April 19, 2011**

Order of Business:

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Agenda
6. Awards and Recognitions
7. Communications and Petitions
8. Special Orders/Public Hearing(s)
9. Public Comment
10. Special Meetings of Standing Committees
11. Minutes
12. Consent Agenda
13. Standing Committees
 - A. Policy
 - B. County Affairs & Agencies
 - C. Human Services
 - D. Personnel & Finance
14. Unfinished Business
15. New Business
16. Public Comment
17. Commissioner Comment
18. Closed Session
19. Adjournment

Public Comment

Any person desiring to speak on a matter to the Board of Commissioners may do so under the Public Comment items near the beginning and end of the meeting. Please state your name and use the microphone. Please note that the Commission allocates a maximum of five minutes per individual at the beginning of the meeting and three minutes per individual at the end of the meeting for this purpose.

Consent Agenda

Items on the Consent Agenda are items generally routine in nature that have passed a Standing Committee and will be enacted by one motion and one vote. There will be no separate discussion on these items. Any Commissioner may remove an item from the Consent Agenda and it will be considered by separate motion at the proper place during the meeting.

Standing Committees

The Board of Commissioners operates under a Standing Committee system with the following Committees: Policy, County Affairs & Agencies, Human Services, Personnel & Finance. All departments of the County coordinate their business through one of the Standing Committees. The Committees then forward their recommendations to the Board of Commissioners.

Closed Session

The Board of Commissioners is permitted under the Open Meetings Act to go into Closed Session to discuss labor contracts, purchase of property, and certain employee matters if requested by the employee. A two-thirds vote of the Commission is required to go into Closed Session.

"Your interest in your County Government is appreciated"

AGENDA
JACKSON COUNTY BOARD OF COMMISSIONERS BOARD MEETING
April 19, 2011
7:00 p.m.
County Commission Chambers

***Mission Statement:** Jackson County Government, in cooperation with the community
and local governmental units, strives through a planned process
to deliver quality services that address public needs.*

1. **CALL TO ORDER** – *Chairman Steve Shotwell*
2. **INVOCATION** – *by Commissioner Julie Alexander*
3. **PLEDGE OF ALLEGIANCE** – *by Chairman Shotwell*
4. **ROLL CALL** – *County Clerk Amanda Riska*
5. **APPROVAL OF AGENDA**
6. **AWARDS & RECOGNITIONS**
 - A. **Proclamation - National Library Week**
 - B. **Proclamation - Honoring John C. Worden**
 - C. **Proclamation - Child Abuse Prevention Month**

Attachments:
*Proclamation – National Library Week
*Proclamation – Honoring John C. Worden
*Proclamation – Child Abuse Prevention Month
7. **COMMUNICATIONS/PETITIONS** – None.
8. **SPECIAL ORDERS/PUBLIC HEARINGS**
9. **PUBLIC COMMENTS**
10. **SPECIAL MEETINGS OF STANDING COMMITTEES**
11. **MINUTES** - Minutes of the 3/4/11 Special and 3/15/11 Regular Meetings of the Jackson County Board of Commissioners

Attachments:
*3/4/11 Special Meeting Minutes
*3/15/11 Regular Meeting Minutes

12. **CONSENT AGENDA (*Roll Call*)**

A. **County Policy**

1. **Revised/Reviewed Policies**

- **Administrative Policy 5210**
- **Board Rules 4100, 4130, 4140, 4150**

Attachments:

*Policies 5210, 4100, 4130, 4140, 4150

B. **County Affairs & Agencies**

2. **Purchase Request for Radio Communications Equipment for Clarklake Radio Tower**

Attachments:

*Memo from Sheriff's Office regarding purchase request

3. **Parma Township – Contract for Law Enforcement Services**

Attachments:

*Parma Contract

4. **Resolution (04-11.12) Authorizing Purchase of Easements and Property for the Runway 7-25 Safety Area Project at the Jackson County Airport, Jackson, Michigan**

Attachments:

*Memo from Airport Manager regarding property and easement acquisitions for Runway 7-25 Safety Area Project

*Resolution (04-11.12)

5. **Resolution (04-11.13) Authorizing Purchase of Property for the Runway 7-25 Safety Area Project at the Jackson County Airport, Jackson, Michigan**

Attachments:

*Memo from airport Manager regarding property purchase for Runway 7-25 Safety Area Project (Tylutki Parcel)

*Resolution (04-11.13)

6. **Imprest Cash for Parks**

Attachments

*Memo from Parks Director regarding Imprest Cash

C. Human Services

1st Reading 7. Cat Sale

Attachments:
*HSC Cat Sale Memo

1st Reading 8. Microchip Pricing

Attachments:
*HSC Microchip Memo

D. Personnel & Finance

9. Early Retiree Reimbursement Program (ERRP)

Attachments:
*Memo from Human Resources

10. Natural Gas Services Bid Award

Attachments:
*Memo from Interim Administrator/Controller regarding Natural Gas Services
*Natural Gas Bid from Volunteer Energy Service

11. Sheriff – Add 1 FTE and Budget Associated Costs

Attachments:
*Memo from Interim Administrator/Controller

12. Budget Adjustments

- a **Health Department**
- b. **Facilities**

Attachments:
*Budget Adjustment Narrative
*Health Department Budget Adjustment
*Facilities Budget Adjustment

E. Other Business

13. Claims dated 3/1/11 – 3/31/11

Attachments: None.

13. **STANDING COMMITTEES**

A. **County Policy – Commissioner Dave Elwell** - None.

B. **County Affairs & Agencies – Commissioner Dave Lutchka**

1. **Appointments**

a. **Department on Aging Advisory Council**, one public member, term to 12/2011

b. **Emergency Management Advisory Council**

- Sheriff or representative, term to 4/2013
- City Police Chief or representative, term to 4/2013
- Michigan State Police Jackson Post Commander or representative, term to 4/2013
- Township Fire Chief, term to 4/2013
- Township Police Chief, term to 4/2013
- Emergency Medical Services Provider, term to 4/2013
- Jackson County Medical Control representative, term to 4/2013
- Two public members, terms to 4/2013
- One County Commissioner, term to 4/2013

c. **Region 2 Area Agency on Aging** – one public member, term to 4/2013 and one Commissioner member, term to 4/2013

Attachments:

*Commissioner Board Appointments

*Applications

2. **2011 Equalization Report – Revised**

Attachments:

*2011 Equalization Report - Original

*Memo from Equalization Director and Revised Equalization Report

C. **Human Services – Commissioner Jon Williams** - None.

D. **Personnel and Finance – Commissioner Jim Videto**

Roll Call

1. **Resolution (04-11.11) MERS Defined Contribution Plan**

Attachments:

*Memo from Human Resources regarding MERS Resolution

*Resolution (04-11.11) MERS Defined Contribution Plan

14. **UNFINISHED BUSINESS** – None.
15. **NEW BUSINESS**
16. **PUBLIC COMMENTS**
17. **COMMISSIONER COMMENTS**
18. **CLOSED SESSION** – None.
19. **ADJOURNMENT**



Jackson County

Proclamation

Whereas, National Library Week is an annual event celebrating the contributions of our nation's libraries and librarians; and

Whereas, our nation's school, academic, public and special libraries make a difference in the lives of millions of Americans today; and

Whereas, the Jackson District Library has thirteen branches located throughout Jackson County, Michigan; and

Whereas, the Jackson District Library provides free access to residents of Jackson County including books and online resources for families, and services and programs that help support entrepreneurship and job retraining; and

Whereas, the Jackson District Library also helps job seekers by providing access to free computer training, databases and other online resources; and

Whereas, the Jackson District Library's mission statement is "**Inspiring our community to discover, learn and succeed!**" and provides programs for all ages that teach all forms of literacy, promote continuing education and encourage lifelong learning; and

Whereas, libraries, librarians, library workers and supporters across America are celebrating National Library Week.

Now Therefore Be It Resolved, that I, James E. Shotwell, Jr., Chairman, Jackson County Board of Commissioners, proclaim April 10-16, 2011 to be **National Library Week** and encourage all residents to visit the Jackson District Library to take advantage of the wonderful library resources that are available.

James E. Shotwell, Jr.
Chairman, Jackson County Board of Commissioners
March 14, 2011



Jackson County Proclamation Honoring John C. Worden

Whereas, John C. Worden is celebrating the anniversary of 50 years of service to Summit Township; and

Whereas, John began his service to the residents of Summit Township in 1961 as a volunteer fireman. He became a full-time fireman and in June 1973 was appointed the Fire Chief; and

Whereas, during his years of service, he also held the positions of Police Chief, Department of Public Works Superintendent, Zoning Administrator, Consultant, and Administrative Fire Chief ; and

Whereas, John's experience, dedication and character led him to serve as a mentor to other fire departments in local townships, the City of Jackson and other locales across the State of Michigan; and

Whereas, John has been more than willing to share his knowledge with others. His versatility and vast experience has made him invaluable to the Summit Township community.

Now Therefore Be It Resolved, that I, James E. Shotwell, Jr., Chairman, Jackson County Board of Commissioners, acknowledge John C. Worden's 50 years of dedicated service to the residents of Summit Township and the best of wishes for all his future endeavors.

James E. Shotwell, Jr.
Chairman, Jackson County Board of Commissioners
March 23, 2011



Jackson County Proclamation Designating April 2011 as Child Abuse Prevention Month

Whereas, in Michigan, there are large numbers of families investigated for suspected child abuse or neglect and children confirmed to be victims of abuse or neglect. As a result of neglect or abuse, children have died and most of these are under the age of 4 years; and

Whereas, as a result of this senseless tragedy, it has been shown that abused or neglected children have a higher risk in adulthood for developing health problems, including alcoholism, depression, drug abuse, eating disorders, obesity, suicide and certain chronic diseases; and

Whereas, research has proven the success of quality home visitations, parenting-coaching and family support programs that prevent children from being abused or neglected, and that reduce subsequent delinquency, and improve other outcomes for children; and

Whereas, child abuse and neglect has long-term economic costs and impacts on society.

Now Therefore Be It Resolved, that I, James E. Shotwell, Jr., Chairman, Jackson County Board of Commissioners, proclaim April 2011 as **Child Abuse Prevention Month** and recognize and applaud the national, state and community organizations and their skilled employees that work to promote awareness about child abuse or neglect. We support the proclamations issued on the state and federal levels declaring April 2011 as "Michigan Child Abuse Prevention Month" and "National Child Abuse Prevention Month". We agree of the need to increase public awareness of prevention programs relating to child abuse or neglect and continue to work with state and federal agencies to reduce the incidence of child abuse or neglect in our community, state and nation.

James E. Shotwell, Jr., Chairman,
Jackson County Board of Commissioners
March 23, 2011

**SPECIAL MEETING
JACKSON COUNTY BOARD OF COMMISSIONERS
Friday, March 4, 2011 – 7:30 a.m.
5th Floor Commission Chambers**

1. Call to Order

Chairman Shotwell called the Special Meeting of the Jackson County Board of Commissioners to order at 7:30 a.m.

2. Roll Call County Clerk – Amanda L. Riska

(10) Present: Commissioners Herl, Lutchka, Rice, Duckham, Alexander, Videto, Williams, Way, Elwell and Chairman Shotwell.

(2) Absent: Commissioners Mahoney and Smith.

3. Public Comment

None.

**4. Brownfield's Revolving Loan Fund Subgrant Agreement
Resolution (03-11.10)**

Amy Torres of the Brownfield Redevelopment Authority gave a brief presentation and answered questions.

Moved by Lutchka, supported by Videto to Approve Resolution (03-11.10) Authorizing the Brownfield's Revolving Loan Fund Subgrant Agreement. Roll Call: (10) Yeas. Motion carried.

5. ADJOURN

The Special Meeting of the Jackson County Board of Commissioners was adjourned at 7:52 a.m.

James E. Shotwell – Chairman, Jackson County Board of Commissioners
Amanda L. Riska – Jackson County Clerk

MINUTES
JACKSON COUNTY BOARD OF COMMISSIONERS BOARD MEETING
March 15, 2011
7:00 p.m.
County Commission Chambers

1. **CALL TO ORDER** – Chairman Steve Shotwell called the March 15, 2011, Jackson County Board of Commissioners Meeting to order at 7:00 p.m.

2. **INVOCATION** – *by Commissioner Phil Duckham*

3. **PLEDGE OF ALLEGIANCE** – *by Chairman Shotwell*

4. **ROLL CALL** – *County Clerk Amanda Riska*

(11) Present. Commissioners Herl, Lutchka, Rice, Duckham, Alexander, Videto, Williams, Smith, Way, Elwell, and Shotwell. (1) Absent. Commissioner Mahoney.

5. **APPROVAL OF AGENDA**

Cmr. Elwell asked that the agenda be amended with the addition of a second LifeWays appointment under Item 13. B. 1. b. to fill the remaining term of an unfilled position.

Moved by Videto, supported by Duckham for Approval of the Agenda as Amended.
Motion carried unanimously.

6. **AWARDS & RECOGNITIONS** – None.

7. **COMMUNICATIONS/PETITIONS** – None.

8. **SPECIAL ORDERS/PUBLIC HEARINGS**

A. County of Jackson Hospital Finance Authority /Allegiance Health Authorizing Resolution (03-11.10) and Public Hearing

Hendrick Schuur and Peter Ecklund presented.

No public comment.

Moved by Elwell, supported by Williams to Approve County of Jackson Hospital Finance Authority/Allegiance Health Authorizing Resolution (03-11.10). Roll Call: (11) Yeas.
Motion carried unanimously.

9. **PUBLIC COMMENTS**

John Wilson asked that three items be removed from the Consent Agenda. The MDNRE grant application, the Justice Center Fund, and the Senior Management Benefit Change. He feels the Grant application money should be spent on the Cascades Falls or the lagoons.

10. **SPECIAL MEETINGS OF STANDING COMMITTEES** – None.

11. **MINUTES** - Minutes of the 2/15/11 Regular Meeting of the Jackson County Board of Commissioners

Moved by Way, supported by Lutchka to approve the Minutes of the 2/15/11 Regular Meeting of the Jackson County Board of Commissioners. Motion carried unanimously.

12. **CONSENT AGENDA**

Cmr. Elwell asked that Item 12. D. 6. be removed from the Consent Agenda. Item will be moved to Item 13. D. 1. under Personnel and Finance.

Cmr. Duckham asked that Item 12. B. 3. be removed from the Consent Agenda. Item will be moved to Item 13. B. 2. under County Affairs & Agencies.

Cmr. Williams asked that Item 12. D. 7. be removed from the Consent Agenda. Item will be moved to Item 13. D. 2. under Personnel and Finance.

Moved by Herl, supported by Duckham for Approval of the Consent Agenda as Amended.
Roll Call: (11) Yeas. Motion carried unanimously.

A. **County Policy**

1. **Resolution (03-11.9) Approving Jackson County's 2011 Legislative Agenda**

B. **County Affairs & Agencies**

2. **Court Appointed Services Contracts – Category 2 and 3**
3. ~~**Resolution (03-11.8) Approving a Grant Application to the Michigan Natural Resources Trust Fund (MNRTF) for the Sparks Park/Inter-City Trail Connector Property Acquisition Project**~~

C. **Human Services – None.**

D. **Personnel & Finance**

4. **Resolution (03-11.7) Approve Amendments to the Intergovernmental Agreement Between Jackson County and the Michigan Land Bank Authority for the Composition of the Jackson County Land Bank Authority**
5. **Treasurer's Office Request to Assume Responsibility for Processing Passport Applications**
6. ~~**12th District Court – Justice Center Fund Transfer**~~
7. ~~**Approve Interim Administrator/Controller Recommendation regarding Senior Management Benefit Change**~~
8. **FTE Reduction – Human Resources**

E. **Other Business**

9. **Claims dated 2/1/11 – 2/28/11**

13. **STANDING COMMITTEES**

A. **County Policy – Commissioner Dave Elwell** - None.

B. **County Affairs & Agencies – Commissioner Dave Lutchka**

1. **Appointments**

- a. **Jackson Transportation Authority** – one public member, term to 3/2014
Cmr. Lutchka stated that the committee recommended Philip Moilanen. No other nominations from the floor. Philip Moilanen appointed.

- b. **LifeWays** – one public member, and one public/commissioner member, term to 3/2014

Cmr. Lutchka stated that the committee recommended James Shotwell Sr. No other nominations from the floor. James Shotwell Sr. appointed.

Moved by Lutchka, supported by Williams to nominate Cliff Herl to fill the remaining term of the vacant position. No other nominations from the floor. Cliff Herl appointed.

- c. **Mid-South Substance Abuse Commission** – one public member, term to 12/2012

Cmr. Lutchka stated that the committee recommended Michael Butchart. No other nominations from the floor. Michael Butchart appointed.

2. **Resolution (03-11.8) Approving a Grant Application to the Michigan Natural Resources Trust Fund (MNRTF) for the Sparks Park/Inter-City Trail Connector Property Acquisition Project**

Parks Director, Brandon Ransom answered questions from commissioners.

Moved by Lutchka, supported by Way to Approve Resolution (03-11.8) Approving a Grant Application to the Michigan Natural Resources Trust Fund (MNRTF) for the Sparks Park/Inter-City Trail Connector Property Acquisition Project. Roll Call: (11) Yeas. Motion carried unanimously.

C. **Human Services – Commissioner Jon Williams** - None.

D. Personnel and Finance – Commissioner Jim Videto

1. 12th District Court – Justice Center Fund Transfer

Moved by Videto, supported by Williams to Accept the Interim Administrator/Controller's recommendation to 1) Transfer \$1,029,368 in revenue from the Justice Center Fund (Org. Key 470982) to the Capital Fund (245); 2) Budget \$95,000 in expenses to the District Court Renovation Project (Org. Key 245120); and 3) Move the residual balance of \$934,368 to a Justice Center Transfer Reserve in Fund 245 (Object Line 369010) for future appropriation. Roll Call: (9) Yeas. Cmr. Herl, Lutchka, Rice, Alexander, Videto, Shotwell, Williams, Smith, and Elwell. (2) Nays. Cmr. Duckham and Way. Motion carried.

Discussion held.

2. Approve Interim Administrator/Controller Recommendation regarding Senior Management Benefit Change

Discussion held.

Moved by Videto, supported by Elwell to Approve Interim Administrator/Controller Recommendation regarding Senior Management Benefit Change. Motion carried unanimously.

14. UNFINISHED BUSINESS – None.

15. NEW BUSINESS

A. Administrator/Controller Search – Profile Approval

Moved by Videto, supported by Williams to Approve the Administrator/Controller Search - Profile. Motion carried unanimously.

16. PUBLIC COMMENTS

John Wilson spoke regarding concern for capital and parks.

17. COMMISSIONER COMMENTS

Cmr. Lutchka – Project RED at the Fairgrounds.

Cmr. Alexander – Request to dip ice cream at Fair.

Cmr. Elwell – asked about the Ad Hoc schedule.

Cmr. Williams – Red Cross event coming up on March 24.

Cmr. Rice – commented on positive administrator search.

18. **CLOSED SESSION** – None.

19. **ADJOURNMENT**

Chairman Shotwell adjourned the March 15, 2011 Meeting of the Jackson County Board of Commissioners at 7:48 p.m.

James E. Shotwell – Chairman, Jackson County Board of Commissioners

Amanda L. Riska – County Clerk

Respectfully submitted by Carrienne VanDusseldorp – Chief Deputy County Clerk

COUNTY OF JACKSON POLICY MANUAL

Policy No.
5210

ADMINISTRATIVE

CLOSING OF COUNTY OFFICES

I. General Statement of Policy

- A. It is the policy of Jackson County that county offices only be closed under extreme circumstances.

II. Practice

- A. Closing of individual County offices for full or partial days for reasons other than those specifically addressed in other County procedures (i.e. bomb threats) is at the discretion of the Elected Official ~~and Administrator/Controller or Department Head.~~
- B. Elected Officials may choose to close their offices; however, employees will be required to use paid time off (PTO) if County facilities remain open at the direction of the Administrator/Controller. Only in the event that the Administrator/Controller closes county facilities, are full and part time employees paid without the use of PTO. Casual employees do not receive pay when facilities are closed.
- C. The Administrator/Controller will make a decision as to whether County facilities will be closed in the best interest of customers and employees.

III. Procedures for Closing Offices

- A. The following procedures are to be followed when an office will be closed.
1. Conspicuously post signs indicating hours that the office will be closed.
 2. Elected Officials are requested to Notify the Administrator's Office, as far in advance as practical, of the reason for closing the office, the hours the office will be closed, and a telephone number where someone can be reached in the event of an emergency.
 3. If a County Office is closed, the Administrator's Office shall notify appropriate media outlets.

COUNTY OF JACKSON POLICY MANUAL

BOARD RULES

POLICY NO. 4100

ARTICLE X AMENDMENTS

Section 10.1 These rules may be revised or amended by a majority vote of the members of the Board at any meeting of the Board, provided however, that the proposed amendments have been submitted to the Board in writing at the previous meeting.

Section 10.2 These Rules may be suspended at a meeting of the Board by a two-thirds vote.

COUNTY OF JACKSON POLICY MANUAL

BOARD RULES

POLICY NO. 4130

ARTICLE XIV SERVICES OF LEGAL FIRMS

The County Board of Commissioners shall at the beginning of each new term of the Board of Commissioners determine and approve by a majority vote the list of legal firms to be employed by the County. Additional firms may be added or removed throughout the year as necessary and approved by a majority vote of the Board of Commissioners.

Individual Commissioners (except the Chairperson and Vice-Chairperson) are not permitted to contact legal firms representing Jackson County without prior permission of the Board of Commissioners. All legal firms representing Jackson County shall be provided a copy of this policy on a bi-annual basis.

Adopted 02/19/02
Revised 06/20/06
Reviewed 4/19/11

COUNTY OF JACKSON POLICY MANUAL

BOARD RULES

POLICY NO. 4140

ARTICLE XV PRIOR RULES AND POLICIES

All previously adopted rules or policies inconsistent with the rules herein provided are declared to be null and void.

COUNTY OF JACKSON POLICY MANUAL

BOARD RULES

POLICY NO. 4150

ARTICLE XVI

PROCLAMATIONS

The Jackson County Board Chairperson has the authority to issue and sign County Proclamations (which proclaim a special day, week, month, etc.) and Special Tributes (which honor a person or business, etc.) when requests are made. These can be handled outside regular County business and do not have to be certified by the County Clerk. Copies of proclamations are to be provided in the Board agenda packet.



JACKSON COUNTY

OFFICE OF THE SHERIFF

212 W. Wesley St. Jackson, Michigan 49201 Telephone (517) 768-7900

Daniel H. Heyns
Sheriff

Thomas G. Finco
Undersheriff

To: Affairs/Agencies Committee
From: Lt. Carl Carmoney
CC: Undersheriff Tom Finco; Captain Steve Rand
Date: March 22, 2011
Re: Purchase Request

The Sheriff's Office is seeking approval to utilize 911 wireless funds to purchase radio equipment for the newly erected Clark Lake radio tower. The total amount requested is \$74,700.

The Clark Lake radio tower utilized Department of Homeland Security grant funds for material and construction costs. We would now like to add additional communications equipment to this site. Due to the narrowband compliance requirement by the Federal Government the coverage area of the current system is going to be reduced. It has become necessary to improve and enhance communications equipment in order to maintain adequate radio coverage in the southeast portion of the county. If this request is granted, it will benefit the Jackson County Road Commission along with all police and fire agencies within the county.

This request is for a five channel VHF transmit and receive site and microwave links between the county building at 120 W. Michigan Ave. and the newly erected Clark Lake tower site. The Clark Lake site equipment will mirror the rest of the County's current Simulcast system, which includes antennas, filtering and combining equipment.

**JACKSON COUNTY – PARMA TOWNSHIP
LAW ENFORCEMENT SERVICES CONTRACT**

THIS AGREEMENT, entered into this 30 day of MARCH, 2011 by and between JACKSON COUNTY, hereinafter identified as the County; the JACKSON COUNTY SHERIFF, hereinafter identified as the Sheriff; and PARMA TOWNSHIP, hereinafter identified as the Township.

WITNESSETH:

WHEREAS, the parties desire to enter into a contract whereby the Sheriff will provide law enforcement services within the boundaries of the Township and set forth the terms, conditions, and obligations of the parties;

NOW THEREFORE, in consideration of the mutual promises and covenants hereinafter set forth, it is mutually agreed as follows:

1. The Township shall pay the County the sum of \$67,898.00 per year for the period 4-1-11 through 3-31-13. Payment shall be made in equal monthly payments of \$5,658.17.

The above funds shall be utilized to cover the salary and fringe benefits of deputies who shall provide law enforcement services within the boundaries of the Township and other direct costs for this operation in accordance with the terms and provisions of this contract.

2. The Sheriff agrees to keep one (1) deputy, plus patrol equipment for law enforcement protections, within the boundaries of the Township or on Township related business eight (8) hours per day, forty (40) per week, fifty-two weeks per year; except that the Sheriff, or his command officers, or the Dispatch Center, shall have the right to reassign said Deputy from the township in case of any emergency that requires additional police units in some other portion of the County or to render mutual aid to some other portion of the County or to render mutual aid to other law enforcement agencies.

Unforeseen administrative emergencies, including, but not limited to, illness/injury during a shift, necessity to reschedule, etc., shall not be viewed as a breach of this agreement. Such time, however, shall not exceed ten percent (10%) of total patrol hours.

In the unusual event that normal coverage cannot be scheduled/provided, an hourly deduct credit will be given.

It is further understood and agreed that any time such deputy is temporarily assigned to an area outside the Township boundaries, the Sheriff shall report to the Township Board the reason for said removal and time spent out of the Township boundaries. However, the Township shall reserve the right to file an objection with the Sheriff if any unreasonable use is made of the emergency

exception contained herein. Deputies assigned to the Parma Township detail, while on duty, shall bid for calls only in the Township.

3. The Sheriff's Office shall provide a monthly report to the Township Board, including a summary of criminal activity reported to the Sheriff's Office; number of arrests; citations issued, number of calls for service; and actual hours which said deputies were involved with law enforcement within or as a result of Township duties.
4. The Sheriff agrees to provide such reports each month that the contract is in force. In addition, the Sheriff agrees that such report will be provided to the Township prior to their regular meeting each month and that the Sheriff, or his representative, shall come to said Township board meeting, as requested.
5. All parties hereto agree to hold special conference upon the request of any of the parties to resolve the problems that may arise in the enforcement of this contract. Any portion of this contract that may be unclear during the terms of operation may also be clarified by interpretations at said special conference meetings.
6. This contract may be terminated by any of the parties hereto upon one hundred twenty (120) calendar days written notice to all other parties to this contract.
7. This contract represents the entire and integrated agreement between the parties and supersedes all prior negotiations, representations, or agreements between the parties, either written or oral. This contract may only be amended by written instrument signed by all parties hereto.
8. This contract shall extend upon written intention of the Township and acceptance by the Sheriff and County for a period of 2 years ending March 31, 2013. Discussions pertaining to extension of this contract may begin at the mutual agreement of the Parma Township Board and the Sheriff or his designee.

IN WITNESS WHEREOF, the parties have executed this contract as of the day and year first above written.

ATTESTED TO:

By: Donald E. Spengler
Township Representative
Parma Township

By: James Shotwell
James Shotwell, Chairman
Jackson County
Board of Commissioners

By: Hendry Chamberlain
Township Representative
Parma Township

By: Daniel H. Heyns
Daniel H. Heyns, Sheriff
Jackson County

WITNESSED:

By: Louise Boehlke
Louise Boehlke
Notary Public, Jackson County
State of Michigan
My Commission Expires 7-4-2017

By: Drew Sanford



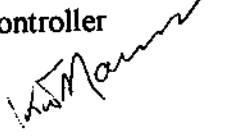
J X N

Jackson County Airport

3606 Wildwood Avenue
(517) 788-4225

Jackson, Michigan 49202
FAX (517) 788-4682

March 22, 2011

TO: Adam Brown, Administrator/Controller
FROM: Kent Maurer, Airport Manager 
RE: Property and Easement Acquisitions Runway 7-25 Safety
Area Project

I am requesting that the following item be placed on the agenda for the April 2011 Board of Commissioners meeting:

Approval of the fee acquisition of Parcel #97 located at Airport-Argyle Road intersection AND easement acquisitions for Parcels #98 and #99.

- 1) Fee acquisition of Parcel #97 owned by Hoyes Trust for \$228,889.91*
- 2) Easement acquisition of Parcel #98 owned by Commonwealth Real Properties/Commonwealth Associates for \$106,300
- 3) Easement acquisition of Parcel #99 owned by Argyle Properties for \$99,200

This purchase is a direct submission to the Board of Commissioners due the need for expediency. Funding for this purchase will come from the existing MDOT-Aeronautics grant for which the County has already paid its match.

I will be present to answer questions that might arise.

*This parcel settled as a result of a condemnation proceedings administrative settlement agreement and closed in February of 2011. The previous Board of Commissioners resolution authorizing condemnation proceedings for this parcel is attached.

Attachments

RESOLUTION # _____

**AUTHORIZING PURCHASE OF EASEMENTS AND PROPERTY FOR THE RUNWAY 7-25
SAFETY AREA PROJECT AT THE JACKSON COUNTY AIRPORT, Jackson, Michigan**

**WHEREAS, the County Board of Commissioners approves fee acquisition of Parcel #96 located at the Airport Rd.-Argyle Rd. Intersection (Hoyes Trust)
AND for Acquisition of Easement for Parcels: #98 located at 2700 W. Argyle Road (Commonwealth Real Properties/Commonwealth Associates) AND Parcel #99 located at 2500 W. Argyle Road (Argyle Properties) as Further Described in Attachments**

WHEREAS, The FAA has indicated that Runway 6-24 at the Jackson County Airport does not have the required "safety areas" and necessitating construction of a new runway, Runway 7-25; and

WHEREAS, continued progress in building this new runway with safety areas requires the fee acquisition of parcel # 94 and acquisition of easements for parcels #98 and #99; and,

WHEREAS, grant funds in the amount of have been granted by the Michigan Aeronautics Commission to the Jackson County Airport – Reynolds Field and are in the public interest and will fund these purchases; and,

WHEREAS, acquisition fee of Parcel #96 was determined to be \$228,889.91; easement fee for Parcel #98 is \$106,300 and easement fee for Parcel #99 is \$99,200 and are required in order to construct new runway # 7-25 as detailed on the Jackson County Airport – Reynolds Field Airport Layout Plan; and,

WHEREAS, the Jackson County Board of Commissioners, have previously decided that this overall Runway Safety Area project will enhance the safety of the airport and is in the public interest; and,

WHEREAS, The Jackson County Board of Commissioners has legal authority to approve such easement and property acquisitions; and

WHEREAS, James E. Shotwell, Jr. is the Chairman of the Jackson County Board of Commissioners and has authority to sign legal documents on behalf of the Commission; and;

NOW, THEREFORE, BE IT RESOLVED THAT, the Jackson County Board of Commissioners approves of the referenced acquisitions AND authorizes James E. Shotwell, Jr. to sign on behalf of the Jackson County Board of Commissioners.

RESOLUTION _____

**James E. Shotwell, Jr.
County Board Chairman**

STATE OF MICHIGAN)
) ss.
COUNTY OF JACKSON)

I, the duly qualified and acting Clerk of the County of Jackson, Michigan, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the County Board of Commissioners of the County of Jackson, State of Michigan, at a regular meeting held on March 16, 2010 at which meeting a quorum was present and remained throughout and that an original thereof is on file in the records of the County. I further certify that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act No. 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

Date: as of 3-17-11

NAME	PPN#	E#	OFFER	SIGNED	SETTLE AMT	COMMENTS
Aeroquip-Vickers, Inc., (Eaton Aeroquip)	08-29-476-001-05	97	\$78,000	No		The attorney has hired Andy Chamberlain to review our appraisal. Call made to atty again to get status.
Commonwealth CRP & CAI	08-29-476-001-04	98	\$106,300	Yes	\$106,300	Parcel file being prepared to start check processing. Completed file will follow.
Argyle Properties	08-29-476-001-03	99	\$99,200	Yes	\$99,200	Completed file sent to Chip, Maurer, Ward to start check processing. Package sent to title company to prepare closing.

GOOD FAITH OFFER OF JUST COMPENSATION AVIGATION EASEMENT

6/05

Date: 3-8-11	Project No.: 10117-00-09002 & 13454-00-1001	Item No.: 08-29-476-001-04
Job No.: Reynolds Field	Parcel Easement No.: E-98	Offer Date: 1-11-11 via UPS

The County of Jackson the owner(s) and operator(s) of the Jackson County-Reynolds Field Airport, hereinafter referred to as PURCHASER, makes the following offer to the following property owner(s), hereinafter referred to as SELLER:

Property Owner(s): Commonwealth Real Properties, LLC, a Michigan limited liability company as to parcel I, Commonwealth Associates, Inc., a Michigan corporation, as to parcel II,

Address: 2700 W. Argyle, Jackson, MI, 49204
Street City State Zip

Other Interests (specify type):
Mortgage Hillsdale County National Bank, One South Howell St. P.O. Box 275, Hillsdale, MI, 49242

Street	City	State	Zip
Type	Name		
Street	City	State	Zip

The PURCHASER intends to acquire an easement and right-of-way for the free and unobstructed passage of aircraft and other property rights as specified in the attached avigation easement. This easement is over and across those parts of the SELLER's property which is bounded and described as follows:

(See Attached Page 3)

Property address commonly known as: 2700 W. Argyle Street, Jackson, MI, 49202 (08-29-476-001-04)

UNITARY OFFER: This is a unitary offer for the full compensation to all persons having an interest in the above described property. If more than one person has an interest in the property, they may agree how to divide the compensation among themselves or they can request that a court decide how to divide any payment among them. This Offer will expire 90 days after the date of presentation.

APPRAISAL: The offer is based on an inspection of your property and consideration of an independently prepared appraisal by a qualified competent professional appraiser and is not less than the approved fair market value of the property.

The estimated value of the avigation easement is an estimate of the reduction in the market value of the whole property as a result of granting the property rights described in the avigation easement. The covenants and agreement given in the avigation easement run with the land until the airport is abandoned and ceases to be used for airport purposes.

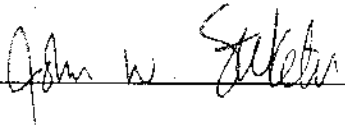
The SELLER and/or their attorney may review the appraisal at their request.

IMPROVEMENTS: This Good Faith Offer includes the following inventory of all buildings, fixtures, structures, trees, and other improvements: ☒ Applicable ☐ Non-Applicable
Items (ie trees)

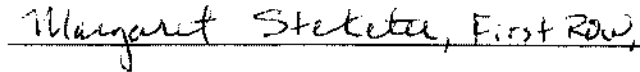
PRICE: The PURCHASER hereby offers the SELLER the sum of \$ 106,300.00, and the SELLER agrees to deliver to the PURCHASER an avigation easement clear of any encumbrances and subject only to easements and restrictions of record.

ESCROW AGENT: The SELLER agrees that the American Title Company of Jackson will act as escrow agent in closing this agreement, who will prepare all necessary documents and will pay for all incidental costs incurred in processing and recording the title documents.

WITNESS:




PURCHASER (The County of Jackson or Designated Agent):

 Margaret Stetler, First Row, INC

Date: 3-17-11

The above Good Faith Offer is expressly understood and the terms and conditions are agreed to:

WITNESS:

**SELLER**

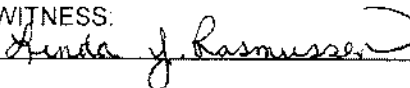
(Commonwealth Real Properties LLC, a Michigan limited liability company, as to parcel 1

Commonwealth Associates, Inc., a Michigan corporation, as to parce

By: Stanley K. Young
Its: Managing Member for CRP and CAI

Date: 3-10-11

WITNESS:

By: Lester J. Walcott
Its: Managing Member for CRP

Date: 3-10-11

CONDEMNATION: If the SELLER does not accept the terms of this Good Faith Offer, or if the PURCHASER is unable to agree with the SELLER for the purchase of the property described herein, the PURCHASER may file a complaint for the acquisition of the property in the circuit court in the county in which the property is located in accordance with the provisions of the Uniform Condemnation Procedures Act, MCL 213.51 et seq. The complaint shall ask the court to ascertain and determine just compensation for the acquisition of the described property. If the SELLER's review of the appraisal leads them to conclude that the PURCHASER has not included or fully included items of compensable property or damage for which the SELLER intends to claim a right to just compensation, the SELLER must file written claim with the PURCHASER within 90 days after receipt of this Good Faith Offer or 60 days after any condemnation lawsuit is filed, whichever is later.

PROPERTY DESCRIPTION: (08-29-476-001-04)

See attached exhibits

OFFER-AVIGATION EASEMENT

GOOD FAITH OFFER OF JUST COMPENSATION AVIGATION EASEMENT

6/05

Date: 1-7-11	Project No.: 10117-00-09002 & 13454-00-10001	Item No.: 08-29-476-001-03
Job No.: Reynolds Field	Parcel Easement No.: E99	Offer Date: 1-7-11 (via UPS)

The County of Jackson the owner(s) and operator(s) of the Jackson County-Reynolds Field Airport, hereinafter referred to as PURCHASER, makes the following offer to the following property owner(s), hereinafter referred to as SELLER:

Property Owner(s): Argyle Properties, LLC, a Michigan limited liability company
Address: 120 W. Michigan Ave., Suite 1500, P.O. Box 766 Jackson, MI. 49204
Street City State Zip

Other Interests (specify type):
mortgage Citizens Bank 328 S. Saginaw St., Flint, MI. 48502
Type Name

Street	City	State	Zip
Type	Name		

Street	City	State	Zip
--------	------	-------	-----

The PURCHASER intends to acquire an easement and right-of-way for the free and unobstructed passage of aircraft and other property rights as specified in the attached avigation easement. This easement is over and across those parts of the SELLER's property which is bounded and described as follows:

(See Attached Page 3)

Property address commonly known as: 2500 W. Argyle Street, Jackson, MI. 49202 (08-29-476-001-03)

UNITARY OFFER: This is a unitary offer for the full compensation to all persons having an interest in the above described property. If more than one person has an interest in the property, they may agree how to divide the compensation among themselves or they can request that a court decide how to divide any payment among them. **This Offer will expire 90 days after the date of presentation.**

APPRAISAL: The offer is based on an inspection of your property and consideration of an independently prepared appraisal by a qualified competent professional appraiser and is not less than the approved fair market value of the property.

The estimated value of the avigation easement is an estimate of the reduction in the market value of the whole property as a result of granting the property rights described in the avigation easement. The covenants and agreement given in the avigation easement run with the land until the airport is abandoned and ceases to be used for airport purposes.

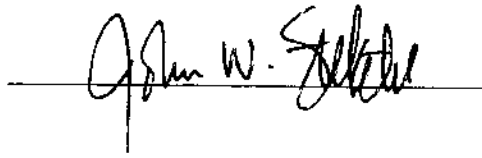
The SELLER and/or their attorney may review the appraisal at their request.

IMPROVEMENTS: This Good Faith Offer includes the following inventory of all buildings, fixtures, structures, trees, and other improvements: ☒ Applicable ☐ Non-Applicable
Items (ie trees)

PRICE: The PURCHASER hereby offers the SELLER the sum of \$ 99,200.00, and the SELLER agrees to deliver to the PURCHASER an avigation easement clear of any encumbrances and subject only to easements and restrictions of record.

ESCROW AGENT: The SELLER agrees that the American Title Company of Jackson will act as escrow agent in closing this agreement, who will prepare all necessary documents and will pay for all incidental costs incurred in processing and recording the title documents.

WITNESS:

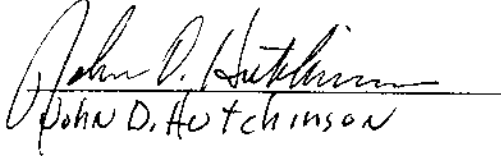


PURCHASER (Jackson County Airport-Reynolds Field or Designated Agent):

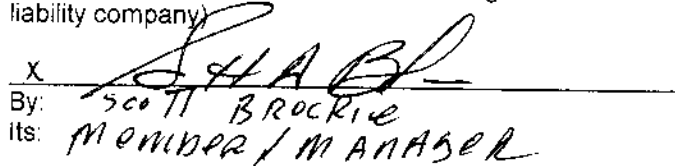
Date: 1.31.11

The above Good Faith Offer is expressly understood and the terms and conditions are agreed to:

WITNESS:


John D. Hutchinson

SELLER (Argyle Properties LLC, a Michigan limited liability company)


By: SCOTT BROCKIE
Its: MEMBER / MANAGERDate: 1/19/11

CONDEMNATION: If the SELLER does not accept the terms of this Good Faith Offer, or if the PURCHASER is unable to agree with the SELLER for the purchase of the property described herein, the PURCHASER may file a complaint for the acquisition of the property in the circuit court in the county in which the property is located in accordance with the provisions of the Uniform Condemnation Procedures Act, MCL 213.51 et seq. The complaint shall ask the court to ascertain and determine just compensation for the acquisition of the described property. If the SELLER's review of the appraisal leads them to conclude that the PURCHASER has not included or fully included items of compensable property or damage for which the SELLER intends to claim a right to just compensation, the SELLER must file written claim with the PURCHASER within 90 days after receipt of this Good Faith Offer or 60 days after any condemnation lawsuit is filed, whichever is later.

PROPERTY DESCRIPTION: (08-29-476-001-03)

See attached sketch

OFFER-AVIGATION EASEMENT

RESOLUTION (06-10.22)
OF THE JACKSON COUNTY BOARD OF COMMISSIONERS
FOR PROPERTY ACQUISITION FOR RUNWAY #7-25 SAFETY AREA PROJECT

WHEREAS, Runway #7-25 at the Jackson County Airport does not have the required "safety areas" at the respective ends and approaches of the runway as required by FAA runway design standards and regulations;

WHEREAS, a 2001 Runway Safety Area Feasibility Study examined nine alternative runway configurations to select one alternative that would bring the main Runway (#6-24) into compliance with FAA safety regulations;

WHEREAS, the so-called "Runway #7-25" alternative was selected as the most desirable as the other alternatives impacted more private property parcels and/or were otherwise cost prohibitive to construct;

WHEREAS, the Jackson County Board of Commissioners have previously determined the Runway #7-25 Project is in the best public interest and will enhance the safety of the airport;

WHEREAS, the Runway #7-25 Project cannot be constructed without the acquisition of certain private property and/or property interests, which are identified on Exhibit A to this Resolution;

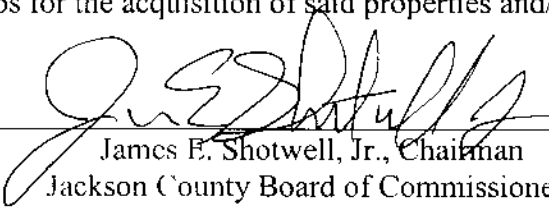
WHEREAS, the Jackson County Airport has attempted to acquire these certain properties and/or property interests needed for the Runway # 7-25 Project;

WHEREAS, efforts to reach a Purchase Agreement with the owners of these certain properties and/or property interests have been unsuccessful and have otherwise failed;

WHEREAS, the Jackson County Board of Commissioners must authorize the initiation of formal eminent domain proceedings to condemn these properties and/or property interests;

WHEREAS, these acquisitions are determined to be necessary for a public purpose and said condemnation action is deemed to be in the public interest;

NOW, THEREFORE, BE IT RESOLVED, that the Jackson County Board of Commissioners grants authority to Jackson County legal counsel to initiate legal proceedings for condemnation of the properties and/or property interests identified on Exhibit A, and to take all other necessary and reasonable legal steps for the acquisition of said properties and/or property rights.



James E. Shotwell, Jr., Chairman
Jackson County Board of Commissioners
June 15, 2010

Parcel	Owner	Property Address	Tax I.D. No.
96	Vanyce Hoyes	Vacant land, Airport Road, Jackson, MI 49202	08-29-476-001-02

EXHIBIT A

RESOLUTION (04-11.12)

**AUTHORIZING PURCHASE OF EASEMENTS AND PROPERTY FOR THE RUNWAY 7-25
SAFETY AREA PROJECT AT THE JACKSON COUNTY AIRPORT, Jackson, Michigan**

**WHEREAS, the County Board of Commissioners approves fee acquisition of Parcel #96 located at
the Airport Rd.-Argyle Rd. Intersection (Hoyes Trust)**

**AND for Acquisition of Easement for Parcels: #98 located at 2700 W. Argyle Road (Commonwealth
Real Properties/Commonwealth Associates) AND Parcel #99 located at 2500 W. Argyle Road (Argyle
Properties) as Further Described in Attachments**

**WHEREAS, The FAA has indicated that Runway 6-24 at the Jackson County Airport does not have
the required "safety areas" and necessitating construction of a new runway, Runway 7-25; and**

**WHEREAS, continued progress in building this new runway with safety areas requires the fee
acquisition of parcel # 94 and acquisition of easements for parcels #98 and #99; and,**

**WHEREAS, grant funds in the amount of have been granted by the Michigan Aeronautics
Commission to the Jackson County Airport – Reynolds Field and are in the public interest and will
fund these purchases; and,**

**WHEREAS, acquisition fee of Parcel #96 was determined to be \$228,889.91; easement fee for Parcel
#98 is \$106,300 and easement fee for Parcel #99 is \$99,200 and are required in order to construct new
runway # 7-25 as detailed on the Jackson County Airport – Reynolds Field Airport Layout Plan;
and,**

**WHEREAS, the Jackson County Board of Commissioners, have previously decided that this overall
Runway Safety Area project will enhance the safety of the airport and is in the public interest; and,**

**WHEREAS, The Jackson County Board of Commissioners has legal authority to approve such
easement and property acquisitions; and**

**WHEREAS, James E. Shotwell, Jr. is the Chairman of the Jackson County Board of Commissioners
and has authority to sign legal documents on behalf of the Commission; and;**

**NOW, THEREFORE, BE IT RESOLVED THAT, the Jackson County Board of Commissioners
approves of the referenced acquisitions AND authorizes James E. Shotwell, Jr. to sign on behalf of
the Jackson County Board of Commissioners.**

RESOLUTION _____

**James E. Shotwell, Jr., Chairman
Jackson County Board of Commissioners**

STATE OF MICHIGAN)
) ss.
COUNTY OF JACKSON)

I, the duly qualified and acting Clerk of the County of Jackson, Michigan, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the County Board of Commissioners of the County of Jackson, State of Michigan, at a regular meeting held on April 19, 2011 at which meeting a quorum was present and remained throughout and that an original thereof is on file in the records of the County. I further certify that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act No. 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.



J X N

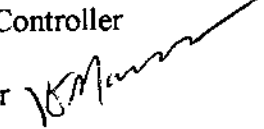
Jackson County Airport

3606 Wildwood Avenue
(517) 788-4225

Jackson, Michigan 49202
FAX (517) 788-4682

March 30, 2011

TO: Adam Brown, Administrator/Controller

FROM: Kent Maurer, Airport Manager 

RE: Parcel #86 (Tylutki parcel) Acquisition for Runway 7-25 Safety Area Project

I am requesting that the following item be placed on the agenda for the April 2011 Board of Commissioners meeting:

Approval of the fee acquisition of Parcel #86 located at 4334 West Michigan Avenue, Jackson, Michigan as detailed in the attached document. The total cost of this settlement is \$675,238 with deductions for property taxes paid by the County of Jackson and credit for a previous payment of \$473,046.

Funding for this purchase will come from the existing MDOT-Aeronautics grant for which the County has already paid its match.

This purchase is a direct submission to the Board of Commissioners due the need for expediency.

I will be present to answer questions that might arise.

Attachments

RESOLUTION # _____

**AUTHORIZING PURCHASE OF PROPERTY FOR THE RUNWAY 7-25 SAFETY AREA
PROJECT AT THE JACKSON COUNTY AIRPORT, Jackson, Michigan**

WHEREAS, the County Board of Commissioners approves fee acquisition of Parcel #86 commonly referred to as the Tylutki parcel, located at the 4334 West Michigan Avenue, Jackson, Michigan as further described in Attachments; and,

WHEREAS, The FAA has indicated that Runway 6-24 at the Jackson County Airport does not have the required "safety areas" necessitating construction of a new runway, Runway 7-25; and,

WHEREAS, continued progress in building this new runway with safety areas requires the fee acquisition of Tylutki parcel # 86; and,

WHEREAS, the Jackson County Board of Commissioners has, by resolution of the Board, previously authorized legal condemnation proceedings against parcel #86; and,

WHEREAS, grant funds have been granted by the Michigan Aeronautics Commission to the Jackson County Airport – Reynolds Field and are in the public interest and will fund this purchase; and,

WHEREAS, total acquisition costs for Parcel #86 is agreed by all parties to this matter to be \$675,238 as detailed in attached documents minus any property taxes already paid by the County of Jackson and with credit for prior payment of just compensation (\$473,046) and this purchase is necessary to construct new runway # 7-25 as detailed on the Jackson County Airport – Reynolds Field Airport Layout Plan; and,

WHEREAS, the Jackson County Board of Commissioners, have previously decided that this overall Runway Safety Area project will enhance the safety of the airport and is in the public interest; and,

WHEREAS, The Jackson County Board of Commissioners has legal authority to approve such property acquisition; and

WHEREAS, James E. Shotwell, Jr. is the Chairman of the Jackson County Board of Commissioners and has authority to sign legal documents on behalf of the Commission; and;

NOW, THEREFORE, BE IT RESOLVED THAT, the Jackson County Board of Commissioners approves of the referenced acquisitions AND authorizes James E. Shotwell, Jr. to sign on behalf of the Jackson County Board of Commissioners.

RESOLUTION _____

**James E. Shotwell, Jr.
County Board Chairman**

STATE OF MICHIGAN)
) ss.
COUNTY OF JACKSON)

I, the duly qualified and acting Clerk of the County of Jackson, Michigan, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the County Board of Commissioners of the County of Jackson, State of Michigan, at a regular meeting held on March 16, 2010 at which meeting a quorum was present and remained throughout and that an original thereof is on file in the records of the County. I further certify that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act No. 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

STATE OF MICHIGAN
IN THE CIRCUIT COURT FOR THE COUNTY OF JACKSON

*In the Matter of the Petition of the County of Jackson
for the Condemnation of Private Property for Public
Airport Purposes in Jackson County, Michigan*

COUNTY OF JACKSON,
a Michigan Public Body Corporate,

Plaintiff,

v.

JOHN R. TYLUTKI and ROBERT A. TYLUTKI,
as joint tenants with full rights of survivorship;
ADAMS OUTDOOR ADVERTISING, INC. a
Foreign Corporation; **JOHN R. TYLUTKI**
EXCAVATING, INC., a Michigan Corporation;
CONSUMERS ENERGY COMPANY, f/k/a
CONSUMERS POWER COMPANY,
a Michigan Corporation,

Defendants.

Case No. 09- 2722 - CC

Hon. Thomas D. Wilson

Parcel 86

BORIS K. YAKIMA (P22607)
Attorney for Plaintiff
MONAGHAN, P.C.
33 Bloomfield Hills Parkway, Suite 260
Bloomfield Hills, Michigan 48304
(248) 642-5770

KEVIN M. THOMSON (P37943)
Attorney for Plaintiff
ABBOTT, THOMSON & BEER, PLLC
180 West Michigan Avenue, Suite 601
P.O. Box 450
Jackson, Michigan 49204-0450
(517) 787-8570

ALAN T. ACKERMAN (P10025)
DARIUS W. DYNKOWSKI (P52382)
Attorneys for Defendants
John and Robert Tylutki and
John R. Tylutki Excavating, Inc.
ACKERMAN ACKERMAN & DYNKOWSKI
100 W. Long Lake Road, Suite 210
Bloomfield Hills, Michigan 48304
(248) 537-1155

RICHARD J. ZECCHINO (P68088)
Attorney for Defendant
Adams Outdoor Advertising, Inc.
HONIGMAN MILLER SCHWARTZ & COHN LLP
222 N. Washington Square, Suite 400
Lansing, Michigan 48933
(517) 377-0740

VINCENT P. PROVENZANO (P28673)
Attorney for Defendant
Consumers Energy Company
CONSUMERS ENERGY COMPANY
One Energy Plaza Drive
Jackson, Michigan 49201
(517) 788-1380

CONSENT JUDGMENT

CONSENT JUDGMENT

At a session of said Court, held in the
Jackson County Circuit Court,
on _____

PRESENT: HON. _____
Circuit Court Judge

This matter having come on to be heard upon the consent of Plaintiff County of Jackson ("County") and Defendants John R. Tylutki, Robert A. Tylutki and John R. Tylutki Excavating, Inc. ("Tylutkis"), by respective counsel, and the parties having advised the Court that they have agreed to a settlement in this matter, and the Court being otherwise duly advised in the premises;

IT IS HEREBY ORDERED AND ADJUDGED that the full and final just compensation to be paid to Tylutkis in connection with the taking of Parcel 86, which real property is more particularly described in the Complaint (the "Property") heretofore filed, shall be \$602,000.00 less any credits or prior payments of estimated just compensation made in this cause.

IT IS FURTHER HEREBY ORDERED ADJUDGED that amounts previously paid by the County for the Winter, 2009 and Summer and Winter, 2010 real estate taxes assessed against the Property, and any due, payable or delinquent taxes, assessments, charges or indebtedness, if any there be, shall be deducted by the County prior to the delivery of the aforesaid monies in accordance with the applicable statute or court order. Payment of the 2011 real estate taxes shall be the County's obligation, without further deduction or set off from Tylutkis;

IT IS FURTHER HEREBY ORDERED ADJUDGED that expert witness fees and appraisal fees incurred by Tylutkis, are properly reimbursable by the County pursuant to MCLA § 213.66 in the amount of \$24,655.00;

IT IS FURTHER HEREBY ORDERED AND ADJUDGED that, pursuant to Section 16(3) of the UCPA [MCL 213.66(3)], the County shall pay reimbursable reasonable attorney fees to Tylutkis, or to their attorneys, in a total amount of \$48,583.00;

IT IS FURTHER HEREBY ORDERED AND ADJUDGED that Tylutkis shall vacate the Property, and tender physical possession of the Property to the County, on or before 5:00 P.M., Tuesday, November 1, 2011. In the event Tylutkis fail to timely surrender possession, this Court

shall be empowered to issue an immediate and *ex parte* Writ of Restitution and to enter such other or further Orders which would put the County in actual physical possession of the Property;

IT IS FURTHER HEREBY ORDERED AND ADJUDGED that payment of the within compensation, including items of reimbursement, comprises full and final settlement of all claims (excluding administrative claims for relocation benefits or payments) Tylukis may have against the County arising out of the taking of the Property.

Pursuant to MCR 2.602(A)(3), this Consent Judgment resolves the last pending claim and closes this case.

HON. THOMAS D. WILSON
CIRCUIT COURT JUDGE

I Stipulate/Consent to the Entry of the above
Consent Judgment and waive hearing thereon:

Boris K. Yakima (P22607)
Tracy L. Barbagiovanni (P71310)
Attorneys for Plaintiff

Alan T. Ackerman (P10025)
Darius W. Dynkowski (P52382)
Attorneys for Tylutki

John R. Tylutki Excavating, Inc.

John R. Tylutki

By: _____
John R. Tylutki
Its: President

Robert A. Tylutki

RESOLUTION (08-09.14)
OF THE JACKSON COUNTY BOARD OF COMMISSIONERS
FOR PROPERTY ACQUISITION FOR RUNWAY #7-25 SAFETY AREA PROJECT

WHEREAS, Runway #7-25 at the Jackson County Airport does not have the required "safety areas" at the respective ends and approaches of the runway as required by FAA runway design standards and regulations;

WHEREAS, a 2001 Runway Safety Area Feasibility Study examined nine alternative runway configurations to select one alternative that would bring the main Runway (#6-24) into compliance with FAA safety regulations;

WHEREAS, the so-called "Runway #7-25" alternative was selected as the most desirable as the other alternatives impacted more private property parcels and/or were otherwise cost prohibitive to construct;

WHEREAS, the Jackson County Board of Commissioners have previously determined the Runway #7-25 Project is in the best public interest and will enhance the safety of the Airport;

WHEREAS, the Runway #7-25 Project cannot be constructed until acquisition of certain parcels of property including the so-called "Tylutki Parcel";

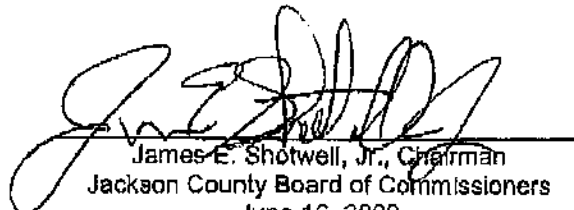
WHEREAS, in September, 2007, the Jackson County Airport initiated efforts to acquire the Tylutki Parcel in accordance with Federal and State condemnation laws governing such acquisitions;

WHEREAS, efforts to reach a Purchase Agreement on the Tylutki Parcel have been unsuccessful and have otherwise failed;

WHEREAS, the Jackson County Board of Commissioners must authorize the initiation of legal proceedings to condemn the Tylutki Parcel for ownership; and

WHEREAS, said condemnation action is deemed to be in the public interest and benefit of Jackson County.

NOW, THEREFORE, BE IT RESOLVED that the Jackson County Board of Commissioners grants authority to Jackson County legal counsel to initiate legal proceedings for condemnation of the Tylutki Parcel and to take all other necessary and reasonable legal steps for the acquisition of said Parcel.


James E. Shotwell, Jr., Chairman
Jackson County Board of Commissioners
June 16, 2009

DECLARATION OF TAKING

A Resolution of Necessity having been approved and adopted by the Jackson County Board of Commissioners setting forth that the reconstruction and improvement of the Jackson County Airport - Reynolds Field is necessary, and that as a result it is necessary to acquire certain property for said public purposes, and that a good faith written offer is being made or has been made.

NOW, THEREFORE, by virtue of the authority vested in the County of Jackson by the laws of the State of Michigan, and pursuant to the Uniform Condemnation Procedures Act, 1980PA87; MCL 213.51 *et seq.*; MSA 8.265(1) *et seq.*, as amended, it is now declared that by the filing of a Complaint and this Declaration of Taking in the Circuit Court for the County of Jackson, title to the property hereinafter described is taken in the name of the County of Jackson, for public purposes.

A description of the property taken, sufficient for its identification, the names of the persons interested in the property, so far as known, and a statement of the sum of money estimated by the County of Jackson to be just compensation for the property taken, are set forth herein.

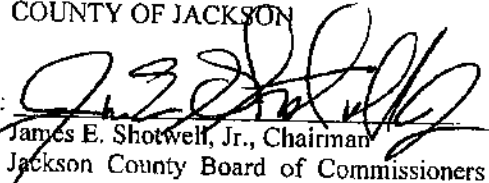
The County of Jackson reserves its rights to bring federal or state cost recovery actions against the present owners (interested parties) of the property identified herein arising out of any release of hazardous substances at said property.

STATE OF MICHIGAN)
) ss.
COUNTY OF JACKSON)

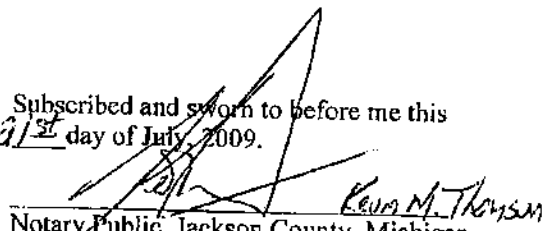
James E. Shotwell Jr., being first duly sworn, deposes and says that he is the Chairman of the County of Jackson Board of Commissioners, that he makes this Declaration of Taking on behalf of the County of Jackson, and that he has authority to do so.

COUNTY OF JACKSON

By:


James E. Shotwell, Jr., Chairman
Jackson County Board of Commissioners

Subscribed and sworn to before me this
21st day of July, 2009.


Notary Public, Jackson County, Michigan
My commission expires: 8-13-13

Prepared by & Return to:
Boris K. Yakima, Esq.
MONAGHAN, P.C.
33 Bloomfield Hills Parkway, Suite 260
Bloomfield Hills, MI 48304

DECLARATION OF TAKING

PARCEL 41

1. DESCRIPTION OF PROPERTY TAKEN:

Title in fee simple, subject only to that certain right of way in favor of Consumers Power Company, as evidenced by instrument recorded in Liber 376, Page 188, Jackson County Records, to the following described land, identified as part of Tax Parcel No. 000-08-31-151-007-02 situated in the Township of Blackman, Jackson County, Michigan:

Beginning at the intersection of the North and South 1/4 line of Section 31, Town 2 South, Range 1 West, Blackman Township, Jackson County, Michigan, with the centerline of Woodville Road; thence West along said centerline 264 feet to a point for the place of beginning of this description; thence South parallel with the North and South 1/4 line 330 feet; thence East parallel with the centerline of said road 264 feet to the North and South 1/4 line; thence South along the North and South 1/4 line to the North line of MCRR; thence West along said North line to the East line of highway M-60 (relocated); thence North along the East line of said highway to centerline of said road; thence East along said road to beginning.

2. INTERESTED PARTIES:

John R. Tylutki
2089 Hendershott Road
Parma, MI 40269

Robert A. Tylutki
4334 West Michigan Avenue
Jackson, MI 49201

Adams Outdoor Advertising
3801 Capitol City Boulevard
Lansing, MI 48906

7 Seasons Lawn and Snow, Inc.
4330 West Michigan Avenue
Jackson, MI 49201

Kenneth William Belt
4330 West Michigan Avenue
Jackson, MI 49201

John R. Tylutki Excavating, Inc.
2089 Hendershott Road
Parma, MI 40269

Consumers Energy Company
f/k/a Consumers Power Company
One Energy Plaza
Jackson, MI 49201

3. ESTIMATED JUST COMPENSATION: \$473,036.00

4. Subject to delinquent taxes in accordance with Act 720 of 1931, as amended, and the proration of real property taxes in accordance with Act 288 of 1966, as amended.

STATE OF MICHIGAN
IN THE CIRCUIT COURT FOR THE COUNTY OF JACKSON

*In the Matter of the Petition of the County of Jackson
for the Condemnation of Private Property for Public
Airport Purposes in Jackson County, Michigan*

COUNTY OF JACKSON,
a Michigan Public Body Corporate,

Plaintiff,

v.

JOHN R. TYLUTKI and ROBERT A. TYLUTKI,
as joint tenants with full rights of survivorship;
ADAMS OUTDOOR ADVERTISING, INC. a
Foreign Corporation; JOHN R. TYLUTKI
EXCAVATING, INC., a Michigan Corporation;
CONSUMERS ENERGY COMPANY, f/k/a
CONSUMERS POWER COMPANY,
a Michigan Corporation,

Defendants.

Case No. 09- 2722 - CC

Hon. Thomas D. Wilson

Parcel 86

**TRUE COPY
OF ORIGINAL FILE**

OCT 23 2009

**JACKSON CO. CIRCUIT COURT
AMANDA L. RISKA CO. CLERK**

BORIS K. YAKIMA (P22607)
Attorney for Plaintiff
MONAGHAN, P.C.
33 Bloomfield Hills Parkway, Suite 260
Bloomfield Hills, Michigan 48304
(248) 642-5770

KEVIN M. THOMSON (P37943)
Attorney for Plaintiff
ABBOTT, THOMSON & BEER, PLLC
180 West Michigan Avenue, Suite 601
P.O. Box 450
Jackson, Michigan 49204-0450
(517) 787-8570

ALAN T. ACKERMAN (P10025)
DARIUS W. DYNKOWSKI (P52382)
Attorneys for Defendants
John and Robert Tylutki and
John R. Tylutki Excavating, Inc.
ACKERMAN ACKERMAN & DYNKOWSKI
100 W. Long Lake Road, Suite 210
Bloomfield Hills, Michigan 48304
(248) 537-1155

RICHARD J. ZECCHINO (P68088)
Attorney for Defendant
Adams Outdoor Advertising, Inc.
HONIGMAN MILLER SCHWARTZ & COHN LLP
222 N. Washington Square, Suite 400
Lansing, Michigan 48933
(517) 377-0740

VINCENT P. PROVENZANO (P28673)
Attorney for Defendant
Consumers Energy Company
CONSUMERS ENERGY COMPANY
One Energy Plaza Drive
Jackson, Michigan 49201
(517) 788-1380

**ORDER CONFIRMING TITLE AND FOR PAYMENT
OF ESTIMATED JUST COMPENSATION**

**ORDER CONFIRMING TITLE AND FOR PAYMENT
OF ESTIMATED JUST COMPENSATION**

This matter comes before this Court upon the matters set forth in the Complaint for Condemnation, filed on September 3, 2009, pursuant to the Uniform Condemnation Procedures Act (1980 PA 87; MCL 213.51 *et seq.*).

Title to the property which is the subject matter of these condemnation proceedings, being more particularly described in the Complaint for Condemnation, having vested in the Plaintiff, COUNTY OF JACKSON, as of September 3, 2009, by virtue of its action of filing this case and a Declaration of Taking, depositing with American Title Company of Jackson, Inc., the estimated just compensation in the amount of \$473,036.00, and a copy of the Declaration of Taking having been recorded on September 2, 2009 with the Register of Deeds of Jackson County at Liber 1928, Page 0080.

The Court being otherwise fully advised in the premises;

IT IS HEREBY ORDERED that American Title Company of Jackson, Inc. shall forthwith pay the estimated just compensation in the amount of \$473,036.00 to Defendants, JOHN R. TYLUTKI, ROBERT A. TYLUTKI and JOHN R. TYLUTKI EXCAVATING, INC.

IT IS FURTHER ORDERED that acceptance of this advance payment of estimated just compensation by the named parties on any future award is in no way a waiver of any party's right to contest the amount of ultimate compensation.

IT IS FURTHER ORDERED that any due, payable or delinquent taxes, assessments, charges or indebtedness, if any there be, against the property described in the Declaration of Taking shall be deducted by Plaintiff prior to the payment of the aforesaid monies.

IT IS FURTHER ORDERED that the date for transfer of possession of the property described in the Declaration of Taking shall be reserved pending further order of this Court. In consideration for Defendants, JOHN R. TYLUTKI, ROBERT A. TYLUTKI and JOHN R. TYLUTKI EXCAVATING, INC., remaining in possession of the property after the date title has vested in the COUNTY OF JACKSON, these named Defendants shall continue to pay all real estate and personal property taxes levied upon the property, as and for rent for their continued possession

and use. In addition, any real estate and personal property taxes attributable to the separate interests of Defendants, ADAMS OUTDOOR ADVERTISING, INC. and CONSUMERS ENERGY COMPANY, in the property shall continue to be paid by these Defendants, as and for rent for their continued possession and use.

IT IS FURTHER ORDERED that the Jackson County Register of Deeds shall accept a certified and sealed copy of this Order for recording.

IT IS FURTHER ORDERED that title to the aforesaid property, more particularly described on Exhibit A, attached hereto, is hereby confirmed in Plaintiff, COUNTY OF JACKSON, as of September 3, 2009 pursuant to MCL 213.57.

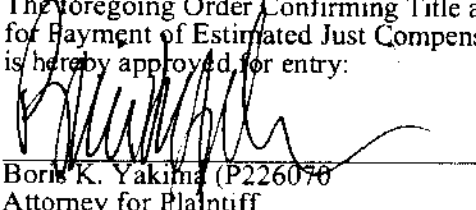
Hon. Thomas D. Wilson

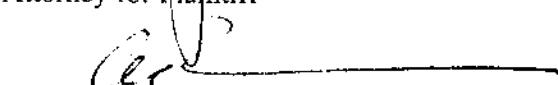
P42371

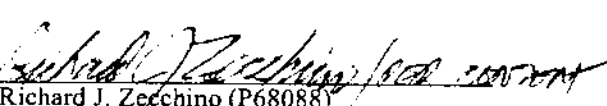
HON. THOMAS D. WILSON (P42371)
CIRCUIT COURT JUDGE

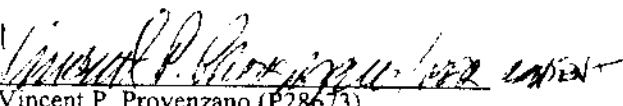
Dated: October 22, 2009

The foregoing Order Confirming Title and for Payment of Estimated Just Compensation is hereby approved for entry:


Boris K. Yakima (P226076)
Attorney for Plaintiff


Alan T. Ackerman (P10025)
Darius W. Dynkowski (P52382)
Attorneys for Defendants Tylutki


Richard J. Zecchino (P68088)
Attorney for Defendant Adams Outdoor Advertising, Inc.


Vincent P. Provenzano (P28673)
Attorney for Defendant Consumers Energy Company

**TRUE COPY
OF ORIGINAL FILE**

OCT 23 2009

JACKSON CO. CIRCUIT COURT
AMANDA L. RISKI, CLERK

and use. In addition, any real estate and personal property taxes attributable to the separate interests of Defendants, ADAMS OUTDOOR ADVERTISING, INC. and CONSUMERS ENERGY COMPANY, in the property shall continue to be paid by these Defendants, as and for rent for their continued possession and use.

IT IS FURTHER ORDERED that the Jackson County Register of Deeds shall accept a certified and sealed copy of this Order for recording.

IT IS FURTHER ORDERED that title to the aforesaid property, more particularly described on Exhibit A, attached hereto, is hereby confirmed in Plaintiff, COUNTY OF JACKSON, as of September 3, 2009 pursuant to MCL 213..57.

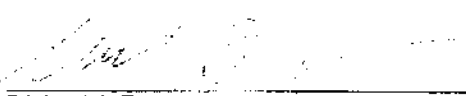
HON. THOMAS D. WILSON (P42371)
CIRCUIT COURT JUDGE

Dated: October ____, 2009

The foregoing Order Confirming Title and
for Payment of Estimated Just Compensation
is hereby approved for entry:

Boris K. Yakima (P226070)
Attorney for Plaintiff

Alan T. Ackerman (P10025)
Darius W. Dynkowski (P52382)
Attorneys for Defendants Tylutki



Richard J. Zecchino (P68088)
Attorney for Defendant Adams Outdoor Advertising, Inc.

Vincent P. Provenzano (P28673)
Attorney for Defendant Consumers Energy Company

and use. In addition, any real estate and personal property taxes attributable to the separate interests of Defendants, ADAMS OUTDOOR ADVERTISING, INC. and CONSUMERS ENERGY COMPANY, in the property shall continue to be paid by these Defendants, as and for rent for their continued possession and use.

IT IS FURTHER ORDERED that the Jackson County Register of Deeds shall accept a certified and sealed copy of this Order for recording.

IT IS FURTHER ORDERED that title to the aforesaid property, more particularly described on Exhibit A, attached hereto, is hereby confirmed in Plaintiff, COUNTY OF JACKSON, as of September 3, 2009 pursuant to MCL 213..57.

HON. THOMAS D. WILSON (P42371)
CIRCUIT COURT JUDGE

Dated: October __, 2009

The foregoing Order Confirming Title and
for Payment of Estimated Just Compensation
is hereby approved for entry:

Boris K. Yakima (P226070)
Attorney for Plaintiff

Alan T. Ackerman (P10025)
Darius W. Dynkowski (P52382)
Attorneys for Defendants Tylutki

Richard J. Zecchino (P68088)
Attorney for Defendant Adams Outdoor Advertising, Inc.



Vincent P. Provenzano (P28673)
Attorney for Defendant Consumers Energy Company

RESOLUTION (04-11.13)

**AUTHORIZING PURCHASE OF PROPERTY FOR THE RUNWAY 7-25 SAFETY AREA
PROJECT AT THE JACKSON COUNTY AIRPORT, Jackson, Michigan**

WHEREAS, the County Board of Commissioners approves fee acquisition of Parcel #86 commonly referred to as the Tylutki parcel, located at the 4334 West Michigan Avenue, Jackson, Michigan as further described in Attachments; and,

WHEREAS, The FAA has indicated that Runway 6-24 at the Jackson County Airport does not have the required “safety areas” necessitating construction of a new runway, Runway 7-25; and,

WHEREAS, continued progress in building this new runway with safety areas requires the fee acquisition of Tylutki parcel # 86; and,

WHEREAS, the Jackson County Board of Commissioners has, by resolution of the Board, previously authorized legal condemnation proceedings against parcel #86; and,

WHEREAS, grant funds have been granted by the Michigan Aeronautics Commission to the Jackson County Airport – Reynolds Field and are in the public interest and will fund this purchase; and,

WHEREAS, total acquisition costs for Parcel #86 is agreed by all parties to this matter to be \$675,238 as detailed in attached documents minus any property taxes already paid by the County of Jackson and with credit for prior payment of just compensation (\$473,046) and this purchase is necessary to construct new runway # 7-25 as detailed on the Jackson County Airport – Reynolds Field Airport Layout Plan; and,

WHEREAS, the Jackson County Board of Commissioners, have previously decided that this overall Runway Safety Area project will enhance the safety of the airport and is in the public interest; and,

WHEREAS, The Jackson County Board of Commissioners has legal authority to approve such property acquisition; and

WHEREAS, James E. Shotwell, Jr. is the Chairman of the Jackson County Board of Commissioners and has authority to sign legal documents on behalf of the Commission; and;

NOW, THEREFORE, BE IT RESOLVED THAT, the Jackson County Board of Commissioners approves of the referenced acquisitions AND authorizes James E. Shotwell, Jr. to sign on behalf of the Jackson County Board of Commissioners.

RESOLUTION _____

**James E. Shotwell, Jr., Chairman
Jackson County Board of Commissioners**

STATE OF MICHIGAN)
) ss.
COUNTY OF JACKSON)

I, the duly qualified and acting Clerk of the County of Jackson, Michigan, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the County Board of Commissioners of the County of Jackson, State of Michigan, at a regular meeting held on April 19, 2011 at which meeting a quorum was present and remained throughout and that an original thereof is on file in the records of the County. I further certify that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act No. 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

JACKSON COUNTY PARKS

Memorandum

To: Adam Brown, Interim County Administrator

From: Brandon Ransom, Parks Director

Date: April 1, 2011

Re: Imprest Cash Request

1. **The Parks Department requests approval** for imprest cash in the amount of \$1,650.00

Background:

The cash is for the bank for the

Cascade Falls = \$1,250

Swain's Lake Campground = \$200

Pleasant Lake Campground = \$200

The amounts are deposited back to the county when each area closes for the season. Please let me know if you have any questions or concerns.



Jackson County Animal Shelter

3370 Spring Arbor Rd • Jackson, Michigan 49203

Phone (517) 788-4464 • FAX (517) 780-4750



Memo

To: Human Services Committee
From: Steve Hall, Environmental Health Director
Subject: Cat Adoption Pricing
Date: April 13, 2011

Motion Requested: Approve my recommendation to allow the authorization to hold “sales” on cats during times of the year when the animal shelter is full.

I. Background

- A. In the last two years, we have received 4,935 cats.
- B. We have adopted 1,396 cats during that time.
- C. The current adoption price for cats is \$80. There is a provision in the fee schedule to get an additional cat for \$1.

II. Current Situation

- A. The euthanasia rate for cats is much higher than that of dogs.
- B. There are many times when the shelter is full of cats.
- C. Dr. Anderson approached me with the idea of having a “cat sale” or “cat adoption month” to try and get more cats adopted.

III. Next Steps

- A. I am asking for Board approval to allow me the discretion to occasionally lower the prices on cats at the animal shelter. The price per cat would not be lower than \$30. Any cat sales are limited to less than 60 days per year.

IV. Recommendation

- A. Approve my recommendation to allow the authorization to hold “sales” on cats during times of the year when the animal shelter is full.



Jackson County Animal Shelter

3370 Spring Arbor Rd • Jackson, Michigan 49203

Phone (517) 788-4464 • FAX (517) 780-4750



Memo

To: Human Services Committee
From: Steve Hall, Environmental Health Director
Subject: Microchip Pricing
Date: April 13, 2011

Motion Requested: Approve an amendment to the fee schedule changing the microchip fee from \$10 to \$20.

I. Background

- A. The current fee for microchips is \$10.
- B. We currently pay \$9.45 per microchip from our manufacturer.

II. Current Situation

- A. The use of microchips is an optional service that we offer to clients.
- B. Microchips are implanted in animals and allow animals to be identified by a scanner. The procedure typically takes 15-20 minutes. Our contracted veterinarian makes \$40 an hour. Our maximum personnel cost for implanting a chip would be \$13.33. Thus, the maximum cost for providing this service would be \$22.78.
- C. The current market rate for shelters that offer microchips voluntarily is \$20 per chip. I have confirmed this with both the Ingham County and Kent County Animal Shelters. Private vet clinics charge a minimum of \$30.

III. Next Steps

- A. I am asking for Board for approval to raise the microchip fee to \$20. This will allow us to better recover our costs for providing this service.

IV. Recommendation

- A. Approve my recommendation to amend the fee schedule.

COUNTY OF JACKSON

DEPARTMENT OF HUMAN RESOURCES

120 West Michigan Avenue
Jackson, Michigan 49201

Telephone (517) 788-4340
FAX (517) 788-4404

To: Adam Brown
Interim Administrator/Controller

Date: March 21, 2011

From:  Joni Johnson

Re: Early Retiree Reimbursement Program (ERRP)

One of the provisions in the Patient Protection and Affordable Care Act is the Early Retiree Reimbursement Program (ERRP). This program allows employers to apply for reimbursement for early retirees (those not yet Medicare eligible) for medical and pharmacy costs between \$15,000 and \$90,000. ERRP is a limited program and will end as soon as the \$5 billion set aside for reimbursement is exhausted. Estimates are the funding will run out within one to two years.

The County has an accepted ERRP application. When details of the program were initially being released I thought it would be possible to complete all aspects of the reimbursement program without using the services of an outside consultant. Since then, I have received the initial data required from Blue Cross Blue Shield (BCBS) and I have also had time to further study the program requirements for submitting and requesting reimbursement. I have come to the conclusion that it will not be possible for the County to complete this process exclusively in-house because we do not have the specific expertise or knowledge required regarding medical and pharmacy insurance claims.

I have consulted with our agent for health insurance, McGraw Wentworth, and they are aware of only one company (other than BCBS) that is assisting entities with the ERRP reimbursement process, Part D Advisors in Plymouth, MI. According to McGraw Wentworth other possible vendors have opted not to pursue ERRP clients because the timeframe for the program is limited and they did not feel it was in their best interest to expend resources for this short-term program.

Part D Advisors charges a set, non-negotiable fee of 35% of all reimbursement dollars recovered. As stated above, BCBS will provide this service, however they utilize the services of Part D Advisors to do so and the BCBS fee is a minimum of \$50,000 up to \$100,000. Based on my review of our claims data provided by BCBS, it appears we have approximately 20 early retirees (and/or their eligible dependents) that may have claims that qualify for reimbursement. McGraw Wentworth gave a **very** rough estimate of a possible reimbursement of \$100,000.

McGraw Wentworth has had conversation with Part D Advisors and they have agreed to work independently with the County should we chose to utilize their services. It is my recommendation, given the significant cost charged by BCBS that we contract with Part D Advisors to help us pursue the ERRP reimbursement.



Jackson County ADMINISTRATOR/CONTROLLER

Adam J. Brown, Interim Administrator/Controller

TO: Personnel & Finance Committee
Board of County Commissioners

FROM: Adam J. Brown
Interim Administrator/Controller

SUBJECT: Natural Gas Services

DATE: April 6, 2011

Motion Requested

Authorize the Administrator to execute agreements with Volunteer Energy for Natural Gas Purchase.

I. Background

- A. The natural gas industry has been deregulated over the past few years, which presents several opportunities for cost savings. In January of 2011 I approached the Board about bidding for Natural Gas suppliers. The board consented to this request.
- B. In late February and March we requested bids for natural gas services. The bid opening for services occurred on March 18, 2011.

II. Current Situation

- A. Volunteer Energy responded to our request for bids with a historical savings of 18% over our previous provider.
- B. My recommendation is that the Board allow the Administrator to enter into an agreement for natural gas Purchase with Volunteer Energy

III. Analysis

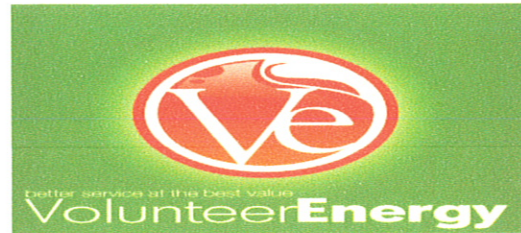
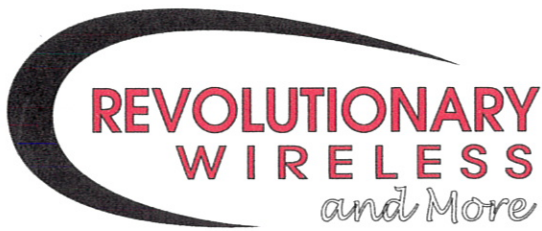
- A. **Strategic** – Saving costs allows the Board to redirect revenues towards other strategic priorities.
- B. **Financial** – We estimate the annual savings for this to be approximately \$20,000 over all of our facilities. In addition to be more competitive to our current supplier, Volunteer Energy offers a variable rate with no long term obligation. The contract with

Volunteer Energy will essentially be month-to-month. It is our intent to watch the rates to make sure that we are paying a competitive price. If we find that we are not paying competitive prices we will re-open the bidding.

- C. **Timing** – We are billed monthly for our facilities, so each month that goes by represents a savings.
- D. **Legal** – Consistent with Board policy, approval of this contract requires authorization from the Personnel & Finance Committee and the full board.

IV. Recommendation

The Administrator/Controller's Office recommends that the Board of County Commissioners authorize the Administrator to execute agreements with Volunteer Energy for Natural Gas Purchase.



- RECOMMENDED →
- The best Rate product for Volunteer Energy has been the Variable rate plan with no contract term length. This is our Month to Month agreement and it will allow you to be in control of your savings. If our price does not meet with your savings expectation you may switch supplies or return to the pricing of Consumers Energy at any time without Penalty or fees. (See the Bid report for the 12 month price history, All County properties would be enrolled in this, our most aggressive price category available.)

18% Savings over Local Utility last 12 months.

- In addition, Volunteer Energy has a Variable rate with a CAP program. This program allows you the advantage of low rates offered by VE while setting a ceiling to the maximum amount that could be charged if the Market begins to rise. The CAP is in place for 12 months at a time. There is no contract length with this program. You remain in control of your savings.

16% Savings over Local Utility last 12 months.

- A 3rd option for consideration by the County is a Guarantee savings of 5% each month over Consumers Energy Pricing for Natural Gas. This will ensure that regardless of market pricing the County will have savings. This option also comes with No Contract Term length. You remain in control of your savings. This guarantee remains in effect for 12 months and can be renewed each year if the county desires.

10% Savings over Local Utility last 12 months.

Volunteer Energy has a program that fits every one. I have listed the past 12 month's performance next to each category. I am available to answer any questions you may have about Natural Gas Choice.

Thank you for accepting our Bid to work with the County of Jackson in reducing the costs paid annually. I look forward to working with you in the future.

★ You CAN Move From one program to Another if the Market Begins to move In the wrong Direction. We CAN Lock In Price protection Any Time.

Jeff Eccleton
Division Manager
Volunteer Energy Service
517-416-5335
Email: Eccletonjeff@comcast.net

Form A: PROPOSAL FOR NATURAL GAS SERVICE

The UNDERSIGNED hereby declares that he/she or they are the only person(s), firm or corporation interested in this proposal as principal that it is made without any connection with any other person, firm or corporation submitting a proposal for the same.

The UNDERSIGNED hereby declares that they have read and understand all conditions as outlined in the Request for Proposals, and that the proposal is made in accordance with same.

The UNDERSIGNED hereby declares that any person(s) employed by Jackson County, Michigan who has direct or indirect personal or financial interest in this proposal or in any portion of the profits which may be derived there from has been identified and the interest disclosed by separate attachment. (Please include in your disclosure any interest which you know of. An example of a direct interest would be a County employee who would be paid to perform services under this proposal. An example of an indirect interest would be a County employee who is related to any officers, employees, principal or shareholders of your firm or to you. If in doubt as to status or interest, please disclose to the extent known).

COMPANY NAME:

Volunteer Energy

(Individual, Partnership, Corporation, Joint Venture)

AUTHORIZED SIGNATURE:

Richard A. Curnutte Sr. DATE: 3/8/11

PRINT NAME & TITLE:

Richard A. Curnutte Sr. - owner

(Officer, Authorized Individual or Owner)

ADDRESS:

790 Windmill Drive

Pickerington, Ohio 43147

TELEPHONE: 1-800-977-8374

FAX 1-866-252-1289

E-MAIL ADDRESS: dleginski@volunteerenergy.com

FEDERAL TAX I.D. NUMBER: 31-1772693

STATE OF INCORPORATION Ohio (If incorporated in another State, businesses must be authorized to do business in the State of Michigan).

Form B: RATE HISTORY

Please enter the rate you charged your commercial customers for the following months:

Date	Rate Circle either ccf or <u>mcf</u>
February 2011	\$ 4.99
January 2011	\$ 4.99
December 2010	\$ 4.99
November 2010	\$ 5.75
October 2010	\$ 5.89
September 2010	\$ 5.89
August 2010	\$ 5.89
July 2010	\$ 5.99
June 2010	\$ 5.49
May 2010	\$ 5.49
April 2010	\$ 5.85
March 2010	\$ 6.89
12 Month Average Rate	\$ 5.6750 18% Savings vs CES RATE

Jackson County would prefer a variable rate contract on a month to month basis. Please answer the following questions regarding the terms of your contract.

1. Is your rate fixed ☐ or variable ☒?
 Is there an early termination fee? ☐ yes ☒ no

Explanation: _____

2. Is there a long-term contract requirement? NO If yes, how long? Month-to-Month


Explanation: _____



Jackson County ADMINISTRATOR/CONTROLLER

Adam J. Brown, Interim Administrator/Controller

TO: Personnel & Finance Committee
Board of County Commissioners

FROM: Adam J. Brown
Interim Administrator/Controller 

SUBJECT: Add 1 FTE and Budget Associated Costs

DATE: April 4, 2011

Motion Requested

Approve the addition of 1 FTE to the Sheriff Program (org. key 101301) and approve the associated personnel costs consistent with the approved 2011 costs for road deputies contingent upon continued funding from Parma Township.

I. Background

- A. Through the cooperative efforts of Parma Township and the Jackson County Sheriff, a Law Enforcement Services Contract has been proposed. This contract is an agreement for the Jackson County Sheriff to provide additional law enforcement support to Parma Township.

II. Current Situation

- A. Assuming that the board approves the Law Enforcement Services Contract between Parma Township and Jackson County, an additional sworn officer will be necessary.

III. Analysis

- A. **Strategic** – The addition of a road deputy is consistent with the Board's number one strategy of having a safe community. It is also consistent with the Board's strategy to improve cooperation between governments through collaborative work with other units of government.
- B. **Financial** – The amount of the contract is for \$67,898 per year for 40 hours of service each week, which is sufficient to fund the additional cost of a road deputy which is estimated at approximately \$56,362. The remaining money will be used to reimburse capital costs associated with the patrol officer and administrative costs. This position

should be approved contingent upon the continued contractual arrangement between Jackson County and Parma. It should be understood that the position will be eliminated if the funding is no longer available.

- C. **Timing** – The Sheriff’s Department has assured Parma Township that it can cover its needs immediately upon approval of the Law Enforcement Services Contract. That will create a vacancy in the Sheriff’s staffing plan, which will need to be filled quickly to ensure expected service levels.
- D. **Legal** – The Board’s approval is needed to increase the number of FTE’s to a program.

IV. Recommendation

The Administrator/Controller’s Office recommends that the Board of County Commissioners approve the addition of 1 FTE to the Sheriff Program (org. key 101301) and approve the associated personnel costs consistent with the approved 2011 costs for road deputies contingent upon continued funding from Parma Township.

3/30/11

To: Ted Westmeier
Health Officer, JCHD

Budget Adjustment Request (APRIL, 2011) for FYE 9/30/11

REQUEST SUMMARY:

It is my recommendation that the Health Department request budget adjustments, increasing both net revenues and net expenses totaling **\$159,768**. Revenue changes in JCHD orgkeys are needed for several state-funded programs, and private grants. Most of the additional revenue was authorized by the state thru CPBC amendments after the original budget for FYE 9/30/2011 was submitted, and there will be corresponding increases in expenditures. To accomplish these changes, JCHD will utilize existing employees with some changes in orgkey assignments. **No additional county allocation funding is being requested at this time.**

Recommended Changes in JCHD Programs:

For Orgkey 221100 (Administration)

The state has granted JCHD an award of \$15,000 to assist in the county's efforts to establish a community health program to deal with chronic diseases.

For Orgkey 221460 (WIC)

The increased case workload in the WIC Program has resulted in the state increasing JCHD's WIC funding for the current year by \$59,768. The WIC program has identified some needed enhancements for special projects to utilize these funds. This funding is expected to continue to increase even more in the future due to the distress of the local economy.

For Orgkey 221638 (Jackson County Abstinence Program)

The state has granted JCHD an award of \$100,000 per year for 5 years to operate the abstinence program in Jackson County.

For other **Orgkeys (221160) (221200) (221300) (221310) and (221313)**, the state has restored some funding for essential public health operations by a total of \$22,843.

We have also lowered revenue expectations from other sources in several orgkeys **(221160) (221310) (221635) and (221655)** totaling \$37,843.

By separate e-mail attachment, I will send an Excel file with a summary of the proposed adjustments to revenues & expenditures. Upon your approval, I will also forward to Gerard the electronic or paper copies of complete detail schedules for all of the requested changes.

Please let me know if you would like any further information to submit to the Personnel & Finance Committee or to the Administrator's Office.

Rex R. Pierce
JCHD Financial Services Manager

Prepared 3/22/11- RRP

SUMMARY OF BUDGET ADJUSTMENTS (YE 9/30/11)
Health Department

Expenditure Accounts	Current Budget	Increases	Decreases	Amended Budget
221100 - ADMINISTRATION	\$810,779	\$15,000		\$825,779
221160 - HEALTH EDUCATION	\$207,117			\$207,117
221175 - EMERGENCY PREPAREDNESS	\$141,641			\$141,641
221180 - EMERGENCY PREPAREDNESS PHASE III	\$105,500			\$105,500
221200 - ENVIRONMENTAL HEALTH	\$583,162			\$583,162
221300 - COMMUNICABLE DISEASE PREVENTION	\$210,524			\$210,524
221301 - MATERNAL INFANT HEALTH PROGRAM	\$344,571			\$344,571
221310 - IMMUNIZATIONS	\$341,688			\$341,688
221312 - EARLY ON	\$145,125			\$145,125
221313 - SEXUALLY TRANSMITTED DISEASES (STD)	\$157,596			\$157,596
221320 - INFANT MORTALITY & PREVENTION	\$65,810			\$65,810
221341 - CHILDRENS SPECIAL HEALTH CARE SERVICES	\$121,319			\$121,319
221417 - HEARING & VISION	\$98,416			\$98,416
221451 - MEDICAID OUTREACH & ADVOCACY	\$156,507			\$156,507
221460 - WOMEN, INFANTS, CHILDREN (WIC)	\$585,091	\$59,768		\$644,859
221575 - SOIL EROSION	\$52,623			\$52,623
221612 - EARLY ON STIMULUS	\$87,120			\$87,120
221616 - AIDS COUNSELING & TESTING	\$37,434			\$37,434
221630 - TOBACCO REDUCTION COALITION	\$18,820			\$18,820
221634 - IMMUNIZATION ACTION PLAN	\$74,870			\$74,870
221635 - CAR SEAT PROGRAM	\$60,925			\$60,925
221638 - JACKSON COUNTY ABSTINENCE PROGRAM	\$0	\$100,000		\$100,000
221655 - TEEN PREGNANCY PREVENTION	\$50,633		\$15,000	\$35,633
BALANCE TO COUNTY BUDGET				
Total	\$4,457,271	\$174,768	\$15,000	\$4,617,039

Increase in Expenditures by **\$159,768**

Prepared 3/22/11- RRP

SUMMARY OF BUDGET ADJUSTMENTS (YE 9/30/11)
Health Department

Revenue Accounts	Current Budget	Increases	Decreases	Amended Budget
221100 - ADMINISTRATION	\$874,062	\$15,000		\$889,062
221160 - HEALTH EDUCATION	\$77,279	\$982	\$10,000	\$68,261
221175 - EMERGENCY PREPAREDNESS	\$153,368			\$153,368
221180 - EMERGENCY PREPAREDNESS- PHASE III	\$117,588			\$117,588
221200 - ENVIRONMENTAL HEALTH	\$726,558	\$12,681		\$739,239
221300 - COMMUNICABLE DISEASE PREVENTION	\$48,916	\$3,060		\$51,976
221301 - MATERNAL INFANT HEALTH PROGRAM	\$428,137			\$428,137
221310 - IMMUNIZATIONS	\$317,362	\$3,060	\$5,000	\$315,422
221312 - EARLY ON	\$143,000			\$143,000
221313 - SEXUALLY TRANSMITTED DISEASES (STD)	\$76,994	\$3,060		\$80,054
221320 - INFANT MORTALITY & PREVENTION	\$65,440			\$65,440
221341 - CHILDRENS SPECIAL HEALTH CARE SERVICES	\$140,758			\$140,758
221417 - HEARING & VISION	\$54,735			\$54,735
221451 - MEDICAID OUTREACH & ADVOCACY	\$111,645			\$111,645
221460 - WOMEN, INFANTS, CHILDREN (WIC)	\$797,700	\$59,768		\$857,468
221575 - SOIL EROSION	\$35,385			\$35,385
221612 - EARLY ON STIMULUS	\$83,242			\$83,242
221616 - AIDS COUNSELING & TESTING	\$18,318			\$18,318
221630 - TOBACCO REDUCTION COALITION	\$20,000			\$20,000
221634 - IMMUNIZATION ACTION PLAN	\$71,884			\$71,884
221635 - CAR SEAT PROGRAM	\$44,900		\$8,347	\$36,553
221638 - JACKSON COUNTY ABSTINENCE PROGRAM	\$0	\$100,000		\$100,000
221655 - TEEN PREGNANCY PREVENTION	\$50,000		\$14,496	\$35,504

BALANCE TO COUNTY BUDGET

Total	\$4,457,271	\$197,611	\$37,843	\$4,617,039
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Increase in Revenues by **\$159,768**

**COUNTY OF JACKSON
BUDGET ADJUSTMENT
Revenue
2011**

[illegible]

REASONING:
\$23207 will be received from AT&T Lease. Lease will terminate 9/30/2011 per their letter of intent dated 3/14/2011.
AT&T's January rent was posted 12/30/10. We will have credit for 8 payments in 2011

DEPT HEAD

R. Schub

DATE 4-4-11

BUDGET DIR

DATE _____

COMMITTEE _____ DATE _____

ADMIN _____ DATE _____

BOARD OF COMM DATE

Expense
2011

0	11603	-11603
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See Budget adjustment for 101 268 669 010

AT&T's January rent was posted 12/30/10. We will have credit for 8 payments in 2011

R. Schul

DATE 4-4-11

COMMITTEE _____ DATE _____

BUDGET DIR _____

DATE _____

ADMIN _____ DATE _____

BOARD OF COMM _____ DATE _____

Commissioner Board Appointments – April 2011

<u>BOARD</u>	<u>NEW TERM EXPIRES</u>	<u>CURRENT MEMBER</u>	<u>APPLICANTS</u>	<u>COMMITTEE RECOMMENDED APPOINTMENTS</u>
<u>Department on Aging Advisory Council</u>				
1) One public member	12/2011	Vacant	Arlene Shepherd Ione Rutledge	Arlene Shepherd
<u>Emergency Management Advisory Council</u>				
1) Sheriff or representative	4/2013	Dan Heyns	Dan Heyns	Dan Heyns
2) City Police Chief or representative	4/2013	Elmer Hitt	Chris Simpson	Chris Simpson
3) City Fire Chief or representative	4/2013	Doug Millican	Dave Wooden	Dave Wooden
4) Michigan State Police Jackson Post Commander or representative	4/2013	James Shaw	James Shaw	James Shaw
5) Township Fire Chief	4/2013	Brian Thurston	Jon Johnston	Jon Johnston
6) Township Police Chief	4/2013	Michael Curry	Michael Curry	Michael Curry
7) Emergency Medical Services Provider	4/2013	Dirk Borton	Dirk Borton	Dirk Borton
8) Jackson County Medical Control repr.	4/2013	Jill Glair	Jill Glair	Jill Glair
9) One public member	4/2013	Paul Overeiner	Paul Overeiner	Paul Overeiner
10) One public member	4/2013	Scott Krebill	Scott Krebill Kevin Bowman Brian Thurston Teresa Abbey Katrine Smith Beth Hankis Barbara Shelton	Scott Krebill
11) County Commissioner	4/2013	Cliff Herl	Cliff Herl	Cliff Herl

<u>BOARD</u>	<u>NEW TERM EXPIRES</u>	<u>CURRENT MEMBER</u>	<u>APPLICANTS</u>	<u>COMMITTEE RECOMMENDED APPOINTMENTS</u>
<u>Region 2 Area Agency on Aging</u>				
1) One public member	4/2013	Lauren Grinage	Lauren Grinage Mary Cook Elias Perez Sharon Pedersen	Lauren Grinage
1) One Commissioner member	4/2013	Pat Smith	Pat Smith	Pat Smith

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: County of Jackson Administrator/Controller's Office- 6th Floor
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 fax (517) 780-4755

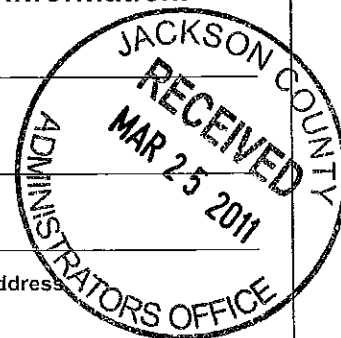
The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions. Persons who wish to serve should complete the following information.

NAME: Shepherd Arlene A
Last First Middle Initial

HOME ADDRESS: 3300 Spirecrest #426
Street City Zip Code

TELEPHONE: 517 768 1202
Home, Work, Cell, or Business (Include Area Code)

E-mail Address



Name of Board(s) or Commission(s) to which Appointment is requested:

1. Area on Aging Advisory Board

3. _____

Community Activities/Civic Organization/Boards/Commissions:

Activity/Organization:

Length of Service

Position(s) Held:

Region II Area on Aging
St Vincent DePaul

4 years
10 years

Board of Directors
Personnel Committee

Volunteer

Area on Aging Advisory Board
Ombudsman

4 years
1 year

Volunteer

Volunteer

Employment:

RETIRED

Current Employer:

Position:

Dates of Employment:

Education:

Some College

Please indicate why you are requesting appointment to this Board(s)/Commission(s):

I feel I have much to offer to Seniors - I have
the time & would like to be more helpful to

Additional Information you feel may be helpful in considering your request for Appointment:

Jackson Seniors
Have been friendly visitor to Seniors - Worked at

RSVP - Volunteer Activity Person for Social Functions
at Senior Resident

Signature

Date

Arlene Shepherd

3-25-11

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: County of Jackson Administrator/Controller's Office- 6th Floor
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 fax (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions. Persons who wish to serve should complete the following information.

NAME: Rutledge TOWE J
Last First Middle Initial
HOME ADDRESS: Box 716 2206 Gilletts LK Jackson 49201
Street City Zip Code
TELEPHONE: 517-764-0409
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Public member
Dept of Aging Advisory term ending Dec
3.

Community Activities/Civic Organization/Boards/Commissions:

Activity/Organization:	Length of Service	Position(s) Held:

Employment:

Retired I WAS Plant Controller
Current Employer: KH Co (Milford) 1956 - 1990
Position: Dates of Employment:

Education:

I have a lot of experience I'm not doing too much
Please indicate why you are requesting appointment to this Board(s)/Commission(s):
Can I help

Additional Information you feel may be helpful in considering your request for Appointment:

Jane Rutledge 3-21-11
Signature Date

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: *County of Jackson -- Administrator/Controller's Office -- 6th Floor*
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 FAX (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions.
Persons who wish to serve should complete the following information.

NAME: Overeiner Paul
Last First, Middle Initial
HOME ADDRESS: 851 S. Lakeside Drive Michigan Center 49254
Street City Zip Code
TELEPHONE: 517-764-3580 lakesidecomm@comcast.net
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Emergency Management Advisory Council 2. 3.

Community Activities/Civic Organization/Boards/Commissions:

Activity / Organization:	Length of Service	Position (s) Held:
Emergency Management Advisory Council	April 2009 - Present	Citizen member
Leoni Township Planning Commission	June 2010 - Present	Commission member
Jackson County Planning Committee	June 2010 - Present	Leoni Township representative

Employment:

Retired
Current Employer: Position: Dates of Employment:

Education:

Grand Valley State University, Bachelor of Science, communications, 1978.

Please indicate why you are requesting appointment to this Board (s) /Commission (s):

I am seeking re-appointment as a "public voice" on the council where I can provide clear input, improve communications, and support the county's emergency services mission.

Additional Information you feel may be helpful in considering your request for appointment:

My tenure in Jackson as a community journalist, my service on other public boards, and the relationships I established in both the private and public sectors provide a solid background to advance the goals stated above.

Paul A Overeiner

Signature:

3/30/2011

Date:

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT



Mail or personally deliver to: County of Jackson Administrator/Controller's Office - 6th Floor
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 fax (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions. Persons who wish to serve should complete the following information.

NAME: KREBILL SCOTT L
Last First Middle Initial
HOME ADDRESS: 4900 ROGERS RD PARMA 49269
Street City Zip Code
TELEPHONE: 517-531-4799 517-474-4901 SCOTT.KREBILL@YAHOO.COM
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. EMERGENCY MANAGEMENT ADVISORY BOARD

3. _____

Community Activities/Civic Organization/Boards/Commissions:

Activity/Organization:	Length of Service	Position(s) Held:
<u>E.M. ADVISORY BOARD</u>	<u>4 YEARS - 2 TERMS</u>	<u>CITIZEN AT LARGE</u>
_____	_____	_____
_____	_____	_____

Employment:

Current Employer:	Position:	Dates of Employment:
<u>CITY OF JACKSON FIRE DEPT</u>	<u>FIRE MOTOR DRIVER</u>	<u>3/89 - PRESENT</u>

Education:

SPRING ARBOR UNIVERSITY GRADUATE B.A. MANAGEMENT + ORGANIZATION/DEV.

Please indicate why you are requesting appointment to this Board(s)/Commission(s):

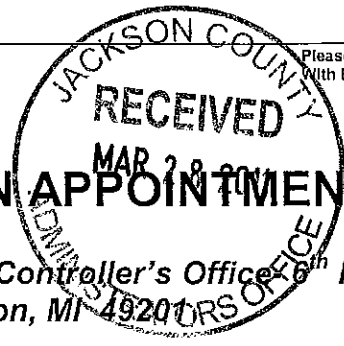
E.M. IS MY PASSION, I HAVE SERVED FAITHFULLY FOR TWO TERMS, KNOWLEDGE ABOUT E.M. - I FEEL I HAVE A LOT TO OFFER THE COUNTY

Additional Information you feel may be helpful in considering your request for Appointment:

CERTIFIED PROFESSIONAL EMERGENCY MANAGER - STATE OF MICHIGAN

Scott H. Krebill 3/21/11
Signature Date

COUNTY OF JACKSON REQUEST FOR BOARD OR COMMISSION APPOINTMENT



Mail or personally deliver to: County of Jackson Administrator/Controller's Office 6th Floor
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 fax (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions. Persons who wish to serve should complete the following information.

NAME: Bowman Kevin P
Last First Middle Initial
HOME ADDRESS: 3416 Northlands Jackson 49201
Street City Zip Code
TELEPHONE: 782-6441, 788-0344, 795-7798 KPBowman@comcast.net
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Emergency Mgmt. 2. _____ 3. _____

Community Activities/Civic Organization/Boards/Commissions:

Activity/Organization:	Length of Service	Position(s) Held:
<u>Blue Kross Twp</u>	<u>8 yrs 1996-2004</u>	<u>Supervisor</u>
_____	_____	_____
_____	_____	_____

Employment:

Current Employer:	Position:	Dates of Employment:
<u>Consumers Energy</u>	<u>Director of Records</u>	<u>1991-present</u>

Education:

B.S. WMU 1979
Please indicate why you are requesting appointment to this Board(s)/Commission(s):
Lengthy history of community service.

Additional Information you feel may be helpful in considering your request for Appointment:

1999 graduate of Mich. Political Leadership.
Kevin P. Bowman 3/28/11
Signature Date

THIS FORM CONTAINS REQUIRED FIELDS - IT WILL NOT SUBMIT IF ANY OF THE REQUIRED FIELDS ARE EMPTY
** DENOTES A REQUIRED FIELD

INTERNET APPLICATION FORM INSTRUCTIONS: Complete all the required fields and submit

APPLICATION FOR EMPLOYMENT
JACKSON COUNTY AND COURTS

Date of Application April 1, 2011

** JOB PREFERENCE Emergency Advisory Board

NAME ** THURSTON ** BRIAN C.
Last First Middle Initial
ADDRESS ** 136 N Grand Pointe Drtive ** Brooklyn ** MI ** 49230
Street City State Zip Code
TELEPHONE ** (517) 938 - 8422 ** (517) 392 - 7619
Home Daytime Number

Have you ever been employed by Jackson County or Courts before? ☐ Yes ☒ No

Are you legally eligible for employment in this country? ☒ Yes ☐ No
(Proof of U.S citizenship or immigration status will be required upon employment.)

When would you be available for work? As required

Are you available to work: ☐ Full-time ☒ Part-time ☐ Shift Work ☐ Temporary/Seasonal

Are you currently employed? ☐ Yes ☒ No May we contact your present employer? ☐ Yes ☒ No

If applying for a position requiring a drivers/chauffeurs' license please give license number: _____

List professional licenses you hold: Emergency Medical Technician

If applying for a clerical position, please indicate typing/data entry speed: _____

Summarize special skills and qualifications acquired from employment or other experiences that may qualify you to work with Jackson County. I have been involved in emergency response for many years.

I previously served this board as a department representative.

Have you been convicted of a felony or misdemeanor in the last seven (7) years? ☐ Yes ☒ No
If yes, please explain: _____

Have you received a disciplinary suspension or been discharged from any position(s)? ☐ Yes ☒ No
If yes, please explain: _____

Do you have any relatives employed by Jackson County or Courts? ☐ Yes ☒ No
If yes, please give name and department: M. Fullerton - Sheriff Dept

Provide any other information, including volunteer experience, you feel would be helpful in determining how you may be employed.

I have attended several courses on emergency management and attended the national
emergency training center for fire and disaster related courses.

NOTE: You are welcome to submit a resume. However, you are requested to complete the Education and Employment History sections of this application whether or not a resume is attached.

EMPLOYMENT HISTORY:

Employer**	Address**
Leoni Township Dept of Public Safety	915 Fifth Street
Job Title**	Immediate Supervisor and Title**
Director/Fire Chief	Todd Brittain - Township Supervisor
Summarize nature of work performed and job responsibilities:**	
Responsible for operations and management of a public safety department.	

Dates of Employment**	Hourly Rate/Salary**
May 1, 2009 to Nov 1, 2010	annually \$49,000
Reason for Leaving**	
Department was consolidated into another department	

Employer	Address
Jackson Fire Department	518 N Jackson Street Jackson, MI
Job Title	Immediate Supervisor and Title
Assistant Chief	Larry Bosell - Fire Chief
Summarize nature of work performed and job responsibilities:	
Responsible for training of fire department personnel, coordinator of haz mat team, directed emergency responses	

Dates of Employment	Hourly Rate/Salary
8/1983 to 9/2008	Varied
Reason for Leaving	
Retired	

Employer	Address
Job Title	Immediate Supervisor and Title
Summarize nature of work performed and job responsibilities:	

Dates of Employment	Hourly Rate/Salary
Reason for Leaving	

Employer	Address
Job Title	Immediate Supervisor and Title
Summarize nature of work performed and job responsibilities:	

Dates of Employment	Hourly Rate/Salary
Reason for Leaving	

EDUCATIONAL BACKGROUND:

NAME/LOCATION	YEARS COMPLETED	DEGREE
High School** Brighton High	4	Diploma
College/University** Lansing Community College	1.5	Associate of Science
University of Cincinnati	2	in progress
Other Executive Fire Officer from National		

As public employers, Jackson County and the Courts are subject to the Freedom of Information Act and, under that Act, Jackson County is required to provide a copy of this application to any individual submitting a written request unless, as an applicant, you request that your application remain in confidence.

I wish this application for employment to remain in confidence

☐ Yes ☒ No

I hereby certify that all statements on this Application for Employment (and accompanying resume, if any) are made completely, truthfully and without evasion, and further understand and agree that such statements may be investigated and if found to be false will be sufficient reason for not being employed, or if employed, may result in my dismissal.

I authorize Jackson County and the Courts to investigate all statements contained in the application, including disciplinary records of any former employers, police departments, and other references or sources concerning me. I authorize all such references and sources to release this information without liability for damage incurred in giving it. I waive any written notice of the release of such records that may be required by state or federal law.

I understand that neither this document nor any offer of employment from the employer constitutes an employment contract unless a specific document to that affect is executed in writing by the employer. I understand that any employment offer may be conditioned upon the results of a pre-employment medical examination, and any other necessary medical tests to determine the presence of alcohol, drugs, or controlled substances, should they be required.

Jackson County and the Courts actively encourage applications by qualified individuals with disabilities, and does not discriminate in its consideration of such applicants. If you believe that any accommodation of a disability will be necessary for the testing and/or interview process contact the Human Resources Department at (517) 788-4340.

Signature of Applicant: Brian Charles Thurston

Date: April 1, 2011

JACKSON COUNTY AND COURTS, FOR PURPOSES OF HIRING, PROMOTION, ADVANCING, OR ASSIGNING JOBS OR ANY OTHER TERMS OR CONDITIONS OF EMPLOYMENT AGREES TO PROVIDE EQUAL EMPLOYMENT OPPORTUNITY REGARDLESS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, AGE, SEX, HEIGHT, WEIGHT, MARITAL STATUS, ARREST RECORD, OR DISABILITY AS DEFINED BY LAW OR ANY FACTOR NOT RELATIVE TO JOB PERFORMANCE; EXCEPT WHERE A SPECIFIED AGE, SEX OR PHYSICAL REQUIREMENT IS A BONA-FIDE OCCUPATIONAL REQUIREMENT.

Reset

Submit

DO NOT WRITE BELOW THIS LINE

Test Scores/Dates:

Application Number:

Start Date	Fund/Sub-Dept.	Job Title	Classification
Rate of Pay	Employee No.	Approved By:	PCN#

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: *County of Jackson -- Administrator/Controller's Office -- 6th Floor*
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 FAX (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions.
Persons who wish to serve should complete the following information.

NAME: Abbey _____ Teresa _____
Last First, Middle Initial
HOME ADDRESS: 216 S Waterloo _____ Jackson _____ 49201
Street City Zip Code
TELEPHONE: 517-414-9430 _____ teresa.abbey@gmail.com
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Emergency Management Advisory Council 2. Jury Board 3. LifeWays Board

Community Activities/Civic Organization/Boards/Commissions:

Activity / Organization:	Length of Service	Position (s) Held:
<u>Region II Planning Commission</u>	<u>2 1/2 years</u>	<u>member</u>
<u>Region II Planning Commission Executive Committee</u>	<u>1 1/2 years</u>	<u>member</u>
<u>Department on Aging Advisory Council</u>	<u>1 1/2 years</u>	<u>member</u>

Employment:

<u>Orion Systems, Inc.</u>	<u>Configuration Manager</u>	<u>March 1999 thru present</u>
Current Employer:	Position:	Dates of Employment:

Education:

Assoc. Accounting and Business Mgt. ; C++ programming

Please indicate why you are requesting appointment to this Board (s) /Commission (s):

I want to continue to serve my community

Additional Information you feel may be helpful in considering your request for appointment:

I attend all meetings and take my responsibilities seriously

Teresa J Abbey

Signature:

3/30/2011

Date:

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: *County of Jackson -- Administrator/Controller's Office -- 6th Floor*
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 FAX (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions.
Persons who wish to serve should complete the following information.

NAME: Smith _____ Katrine _____
Last First, Middle Initial
HOME ADDRESS: 1101 Orne St _____ Jackson _____ 49203
Street City Zip Code
TELEPHONE: 517-783-4763 _____ poohkid2003@sbcglobal.net
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Emergency Management Advisory Council 2. _____ 3. _____

Community Activities/Civic Organization/Boards/Commissions:

Activity / Organization:	Length of Service	Position (s) Held:
_____	_____	_____
_____	_____	_____
_____	_____	_____

Employment:

Oaklawn Hospital	House Supervisor	1996-present
Current Employer:	Position:	Dates of Employment:

Education:

Lutheran Medical Center school of Nursing 1981

Please indicate why you are requesting appointment to this Board (s) /Commission (s):

I have been an RN working in Emergency nursing and management since 1981. I have developed, taught and implemented emergency preparedness. I would like to use my experience to help my community.

Additional Information you feel may be helpful in considering your request for appointment:

Katrine L. Smith
Signature:

3/25/2011
Date:

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: *County of Jackson -- Administrator/Controller's Office -- 6th Floor*
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 FAX (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions.
Persons who wish to serve should complete the following information.

NAME: Hankis Beth
Last First, Middle Initial

HOME ADDRESS: 9400 Lee Road Jackson 49201
Street City Zip Code

TELEPHONE: 517 522-8732 bhankis@hotmail.com
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Emergency Management Advisory Council 2. 3.

Community Activities/Civic Organization/Boards/Commissions:

Activity / Organization:	Length of Service	Position (s) Held:
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

Employment:

<u>Astellas Pharma US</u>	<u>Executive Representative/Hospital</u>	<u>August 2009-present</u>
Current Employer:	Position:	Dates of Employment:

Education:

BSN from Spring Arbor University ADN from Jackson Community College

Please indicate why you are requesting appointment to this Board (s) /Commission (s):

I feel my education and experience would benefit the future direction of the emergency system in Jackson County and am interested in becoming involved in the community in which I live.

Additional Information you feel may be helpful in considering your request for appointment:

Having previously worked as an ER Nurse in the community, I have a solid background in this field. Additionally, I am currently a contingent staff RN in the Emergency Department at Chelsea Community Hospital.

Beth A. Hankis RN BSN 3/20/2011
Signature: Date:

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: *County of Jackson -- Administrator/Controller's Office -- 6th Floor*
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 FAX (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions.
Persons who wish to serve should complete the following information.

NAME: Shelton Barbara
Last First, Middle Initial

HOME ADDRESS: 6424 Inverness Ln Jackson 49201
Street City Zip Code

TELEPHONE: 517-945-8579 redhousedayz@gmail.com
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Emergency Management Advisory Council 2. Jury Board 3. Dept on Aging

Community Activities/Civic Organization/Boards/Commissions:

Activity / Organization:	Length of Service	Position (s) Held:
<u>Relay for Life</u>	<u>five years</u>	<u>co captian</u>
<u>Democratic Womens Caucus/Jackson Co Democrats</u>	<u>less than 1 year</u>	<u>member</u>
<u>Emergency Response Team/Wacker Chemical Corp</u>	<u>seven years</u>	<u>lead member</u>

Employment:

Business Owner	Owner	Dates of Employment:
<u></u>	<u></u>	<u></u>

Education:

B.A. from Siena Heights University, Training in as an EMT-CPR, confined space rescue

Please indicate why you are requesting appointment to this Board (s) /Commission (s):

As a business owner I finally have the time to devote to my local community/government. I look forward to offering my experience to make a difference.

Additional Information you feel may be helpful in considering your request for appointment:

I am an educated, passionate person ready to make Jackson better! I would like to some day run for a seat in State Government and this is a perfect place to start.

Barbara A Shelton
Signature:

3/20/2011
Date:

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

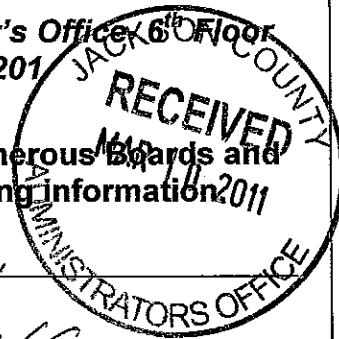
Mail or personally deliver to: **County of Jackson Administrator/Controller's Office, 6th Floor**
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 fax (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions. Persons who wish to serve should complete the following information.

NAME: Herl Clifford E.
Last First Middle Initial

HOME ADDRESS: 1913 Perrine Rd River Jet, MI 49277
Street City Zip Code

TELEPHONE: 517-569-3202
Home, Work, Cell, or Business (Include Area Code) E-mail Address



Name of Board(s) or Commission(s) to which Appointment is requested:

1. Emergency Management
Advisory

3. _____

Community Activities/Civic Organization/Boards/Commissions:

Activity/Organization:	Length of Service	Position(s) Held:
<u>CHR Board</u>	_____	_____
<u>Aid South</u>	_____	_____
_____	_____	_____

Employment:

Retired
Current Employer: _____ Position: _____ Dates of Employment: _____

Education:

Tech School, High School

Please indicate why you are requesting appointment to this Board(s)/Commission(s):
I am presently on this Board and would like to continue to be part of the Council

Additional Information you feel may be helpful in considering your request for Appointment:

Clifford Herl
Signature Date 3/9/2011

JACKSON COUNTY
RECEIVED
MAR 16 2011
ADMINISTRATOR'S OFFICE
COUNTY OF JACKSON
REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: County of Jackson Administrator/Controller's Office- 6th Floor
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 fax (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions. Persons who wish to serve should complete the following information.

NAME: Grinage Lauren B
Last First Middle Initial
HOME ADDRESS: 190 W Arbor View B-1 Spring Arbor, MI 49283
Street City Zip Code
TELEPHONE: 517 262 8006
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Region 2 Area Agency on Aging 2. 3.

Community Activities/Civic Organization/Boards/Commissions:

Activity/Organization:	Length of Service	Position(s) Held:
Same,	2 yrs	Member

Employment:

Semi Retired
Current Employer: Position: Dates of Employment:

Education:

BSE (ME), JB University of Michigan (both)

Please indicate why you are requesting appointment to this Board(s)/Commission(s):

I have enjoyed serving on the board for an Agency assisting older residents.
I think I have made a positive contribution to the board.

Additional Information you feel may be helpful in considering your request for Appointment:

Lauren B Grinage
Signature Date

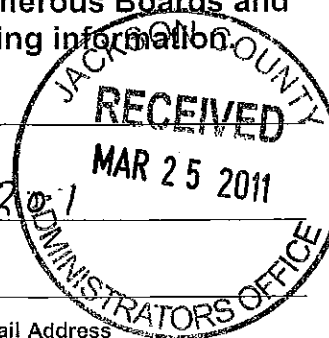
COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: County of Jackson Administrator/Controller's Office- 6th Floor
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 fax (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions. Persons who wish to serve should complete the following information.

NAME: Cook Mary A
Last First Middle Initial
HOME ADDRESS: 5130 Rimers Dr Jackson 49201
Street City Zip Code
TELEPHONE: 517-563-2447
Home, Work, Cell, or Business (Include Area Code) E-mail Address



Name of Board(s) or Commission(s) to which Appointment is requested:

1. Region 2 advisory 2. _____ 3. _____

Community Activities/Civic Organization/Boards/Commissions:

Activity/Organization:	Length of Service	Position(s) Held:
<u>Cub Scout & Girl Scout</u>	<u>1975-1982</u>	<u>Leaders</u>
<u>Red Cross Instructor</u>	<u>1980-1982</u>	<u>Instructor</u> <u>First Aid</u>
<u>Queen Parish</u>	<u>Catholic</u>	<u>President</u> <u>Advanced First Aid, Baby Sitt.</u>
<u>Rise 2 Children, a Son & Daughter</u>		
<u>Employment: Taught English over in Bangladesh to young men</u>		
<u>Retired</u>		<u>Becoming Priest</u>
Current Employer:	Position:	Dates of Employment:

Education:

High School, Beautician, EMT

Please indicate why you are requesting appointment to this Board(s)/Commission(s):

I want to help to get their voices heard

Additional Information you feel may be helpful in considering your request for Appointment:

I a Senior 65 yrs old, I feel Seniors are not treated right in our government

Mary Ann Cook Mary Ann Cook 25th of March 2011
Signature Date

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: County of Jackson -- Administrator/Controller's Office -- 6th Floor
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 FAX (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions.
Persons who wish to serve should complete the following information.

NAME: Perez Elias
Last First, Middle Initial
HOME ADDRESS: 744 Woodlawn Ave. Jackson 49203
Street City Zip Code
TELEPHONE: 517-784-8995 untiempo@yahoo.comRegion
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Region 2 Area Agency 2. 3.

Community Activities/Civic Organization/Boards/Commissions:

Activity / Organization:	Length of Service	Position (s) Held:
Youth Soccer Program	10 years	Coach and Referee
Vandercook Baptist Church	12 years	Board Member/Treasurer

Employment:

Allegiance Health/ Regalitos Quilting (owner)	CNA/Small Business Owner	June 6, 2009 to present
Current Employer:	Position:	Dates of Employment:

Education:

Jackson Comm. College, Jackson Business University, Premier Medical Academy.

Please indicate why you are requesting appointment to this Board (s) /Commission (s):

This is an area where I can contribute to the community. In the past and present I have experience working with the elderly. I enjoy working with them and would love to make a positive difference in their lives.

Additional Information you feel may be helpful in considering your request for appointment:

In the past I have worked for Michael Way with the youth (soccer) at the Y center. I have worked in Home Health Care at Sav-A-Lot Drug store (Bob Ross and Alvie Dungle) and entered many care facilities to assist the elderly.

Elias E. Perez
Signature:

3/23/2011
Date:

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: *County of Jackson -- Administrator/Controller's Office -- 6th Floor*
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 FAX (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions.
Persons who wish to serve should complete the following information.

NAME: Pedersen Sharon
Last First, Middle Initial
HOME ADDRESS: 711 Elmwood Ave. Jackson 49203
Street City Zip Code
TELEPHONE: (517) 740-2629 sspedersen@sbcglobal.net
Home, Work, Cell, or Business (Include Area Code) E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. LifeWays 2. Region 2 Area Agency on Aging 3. Any Planning or Human Services committee

Community Activities/Civic Organization/Boards/Commissions:

Activity / Organization:	Length of Service	Position (s) Held:
UU Church of East Liberty	10 years	Community Forum, Marketing, Rel. Ed.
NAACP	5 years (before working out-of-town)	Assistant Secretary
Women's History Council	" " " " "	Member/Board Member

Employment:

Community Action Agency of South Central MI	Grants Manager, Battle Creek, MI	08/08 - present
Current Employer:	Position:	Dates of Employment:

Education:

University of Michigan: Master of Urban Planning, Bachelor of Arts in Psychology

Please indicate why you are requesting appointment to this Board (s) /Commission (s):

I wish to make a difference in my community, tackling persistent problems from a policy governance perspective.

Additional Information you feel may be helpful in considering your request for appointment:

Previously was a contract employee of LifeWays (1 year), and several years ago was Executive Director of Jackson Affordable Housing Corp.

Sharon Pedersen

Signature:

4/5/2011

Date:

COUNTY OF JACKSON

REQUEST FOR BOARD OR COMMISSION APPOINTMENT

Mail or personally deliver to: **County of Jackson Administrator/Controller's Office- 6th Floor**
120 West Michigan Avenue, Jackson, MI 49201
(517) 788-4335 fax (517) 780-4755

The Jackson County Board of Commissioners appoints individuals to numerous Boards and Commissions. Persons who wish to serve should complete the following information.

NAME:

SMITH PATRICIA A

Last

First

Middle Initial

HOME
ADDRESS:

Street

City

Zip Code

TELEPHONE:

Home, Work, Cell, or Business (Include Area Code)

E-mail Address

Name of Board(s) or Commission(s) to which Appointment is requested:

1. Reg II AAA

2.

3.

Community Activities/Civic Organization/Boards/Commissions:

Activity/Organization:

Length of Service

Position(s) Held:

Employment:

Current Employer:

Position:

Dates of Employment:

Education:

Please indicate why you are requesting appointment to this Board(s)/Commission(s):

Additional Information you feel may be helpful in considering your request for Appointment:

Patricia A Smith

Signature

3/7/11

Date

Jackson County Equalization Report 2011



Equalization/Property Description Staff

JuliAnne Kolbe, Director CMAE IV

JoAnna LaGow, Deputy Director III

John Elm, Property Appraiser III

Lori Booth, Appraiser II

Jessica Anderson, Appraiser I

Jennifer White, Mapping Specialist

Jennie King, Description Clerk

2011 JACKSON COUNTY EQUALIZATION REPORT

TOTAL REAL & PERSONAL						
		Valuation Added or Deducted				
UNIT	2011 ASSESSED		2011 EQUALIZED	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$581,552,560		\$581,552,560	11.697%	585,802,721	-0.73%
Columbia	\$431,064,947		\$431,064,947	8.670%	441,830,457	-2.44%
Concord	\$95,183,110		\$95,183,110	1.914%	92,477,450	2.93%
Grass Lake	\$241,963,189		\$241,963,189	4.867%	253,590,815	-4.59%
Hanover	\$151,604,500		\$151,604,500	3.049%	153,325,600	-1.12%
Henrietta	\$150,567,507		\$150,567,507	3.028%	173,363,024	-13.15%
Leoni	\$448,104,043		\$448,104,043	9.013%	476,015,889	-5.86%
Liberty	\$129,784,350		\$129,784,350	2.610%	134,602,000	-3.58%
Napoleon	\$253,602,977		\$253,602,977	5.101%	271,536,576	-6.60%
Norvell	\$146,036,148		\$146,036,148	2.937%	163,281,676	-10.56%
Parma	\$88,507,105		\$88,507,105	1.780%	91,472,813	-3.24%
Pulaski	\$72,949,230		\$72,949,230	1.467%	73,291,580	-0.47%
Rives	\$144,495,400		\$144,495,400	2.906%	153,030,500	-5.58%
Sandstone	\$149,381,862		\$149,381,862	3.004%	166,688,025	-10.38%
Spring Arbor	\$216,796,963		\$216,796,963	4.360%	233,297,587	-7.07%
Springport	\$70,283,300		\$70,283,300	1.414%	72,430,000	-2.96%
Summit	\$645,558,900		\$645,558,900	12.984%	673,377,300	-4.13%
Tompkins	\$92,359,171		\$92,359,171	1.858%	90,123,524	2.48%
Waterloo	\$128,989,380		\$128,989,380	2.594%	132,624,850	-2.74%
City of Jackson	\$733,201,650		\$733,201,650	14.747%	793,347,900	-7.58%
Jackson County Total	\$4,971,986,292	\$0	\$4,971,986,292	100.00%	5,225,510,287	-4.85%

2011 JACKSON COUNTY EQUALIZATION REPORT

AGRICULTURAL REAL							
UNIT	2011 ASSESSED	Valuation	2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
		Added or Deducted					
Blackman	\$8,944,864		\$8,944,864	1.00000	2.320%	\$8,652,472	3.38%
Columbia	\$20,442,374		\$20,442,374	1.00000	5.301%	\$19,922,500	2.61%
Concord	\$28,545,200		\$28,545,200	1.00000	7.402%	\$27,988,800	1.99%
Grass Lake	\$17,969,341		\$17,969,341	1.00000	4.660%	\$19,687,088	-8.73%
Hanover	\$20,614,500		\$20,614,500	1.00000	5.346%	\$22,809,200	-9.62%
Henrietta	\$21,832,486		\$21,832,486	1.00000	5.662%	\$22,020,360	-0.85%
Leoni	\$16,153,807		\$16,153,807	1.00000	4.189%	\$16,770,308	-3.68%
Liberty	\$18,983,600		\$18,983,600	1.00000	4.923%	\$22,148,200	-14.29%
Napoleon	\$13,206,545		\$13,206,545	1.00000	3.425%	\$13,836,433	-4.55%
Norvell	\$18,439,140		\$18,439,140	1.00000	4.782%	\$21,095,750	-12.59%
Parma	\$21,019,805		\$21,019,805	1.00000	5.451%	\$21,477,113	-2.13%
Pulaski	\$34,712,900		\$34,712,900	1.00000	9.002%	\$35,053,850	-0.97%
Rives	\$25,931,400		\$25,931,400	1.00000	6.724%	\$27,685,400	-6.34%
Sandstone	\$25,720,100		\$25,720,100	1.00000	6.670%	\$26,019,998	-1.15%
Spring Arbor	\$17,850,930		\$17,850,930	1.00000	4.629%	\$18,085,710	-1.30%
Springport	\$30,364,700		\$30,364,700	1.00000	7.874%	\$27,745,700	9.44%
Summit	\$3,357,400		\$3,357,400	1.00000	0.871%	\$3,561,700	-5.74%
Tompkins	\$24,279,296		\$24,279,296	1.00000	6.296%	\$24,432,194	-0.63%
Waterloo	\$17,262,130		\$17,262,130	1.00000	4.476%	\$18,235,100	-5.34%
City of Jackson	\$0		\$0	-	0.000%	\$0	0.00%
Jackson County Total	\$385,630,518	\$0	\$385,630,518		100.000%	\$397,227,876	-2.92%

2011 JACKSON COUNTY EQUALIZATION REPORT

COMMERCIAL REAL							
		Valuation Added or Deducted					
UNIT	2011 ASSESSED		2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$234,087,460		\$234,087,460	1.00000	32.421%	\$246,545,468	-5.05%
Columbia	\$33,185,550		\$33,185,550	1.00000	4.596%	\$34,430,852	-3.62%
Concord	\$5,015,250		\$5,015,250	1.00000	0.695%	\$5,383,900	-6.85%
Grass Lake	\$12,390,088		\$12,390,088	1.00000	1.716%	\$13,700,573	-9.57%
Hanover	\$2,924,400		\$2,924,400	1.00000	0.405%	\$2,749,600	6.36%
Henrietta	\$3,810,024		\$3,810,024	1.00000	0.528%	\$3,979,549	-4.26%
Leoni	\$81,626,321		\$81,626,321	1.00000	11.305%	\$82,961,060	-1.61%
Liberty	\$3,779,000		\$3,779,000	1.00000	0.523%	\$3,940,100	-4.09%
Napoleon	\$12,643,432		\$12,643,432	1.00000	1.751%	\$13,702,349	-7.73%
Norvell	\$3,748,470		\$3,748,470	1.00000	0.519%	\$3,684,360	1.74%
Parma	\$7,317,001		\$7,317,001	1.00000	1.013%	\$7,780,816	-5.96%
Pulaski	\$1,655,150		\$1,655,150	1.00000	0.229%	\$1,585,050	4.42%
Rives	\$5,406,000		\$5,406,000	1.00000	0.749%	\$5,608,900	-3.62%
Sandstone	\$4,784,404		\$4,784,404	1.00000	0.663%	\$4,725,334	1.25%
Spring Arbor	\$17,001,680		\$17,001,680	1.00000	2.355%	\$18,301,240	-7.10%
Springport	\$2,200,800		\$2,200,800	1.00000	0.305%	\$2,206,600	-0.26%
Summit	\$73,198,700		\$73,198,700	1.00000	10.138%	\$74,669,400	-1.97%
Tompkins	\$1,040,151		\$1,040,151	1.00000	0.144%	\$1,080,940	-3.77%
Waterloo	\$6,840,350		\$6,840,350	1.00000	0.947%	\$6,928,850	-1.28%
City of Jackson	\$209,371,200		\$209,371,200	1.00000	28.998%	\$224,537,550	-6.75%
Jackson County Total	\$722,025,431	\$0	\$722,025,431		100.00%	\$758,502,491	-4.81%

2011 JACKSON COUNTY EQUALIZATION REPORT

INDUSTRIAL REAL							
UNIT	2011 ASSESSED	Valuation	2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
		Added or Deducted					
Blackman	\$32,291,653		\$32,291,653	1.00000	14.433%	\$32,403,706	-0.35%
Columbia	\$6,008,200		\$6,008,200	1.00000	2.685%	\$5,695,446	5.49%
Concord	\$1,925,500		\$1,925,500	1.00000	0.861%	\$1,813,700	6.16%
Grass Lake	\$8,351,588		\$8,351,588	1.00000	3.733%	\$8,154,034	2.42%
Hanover	\$1,034,800		\$1,034,800	1.00000	0.463%	\$1,018,500	1.60%
Henrietta	\$737,890		\$737,890	1.00000	0.330%	\$693,267	6.44%
Leoni	\$12,451,504		\$12,451,504	1.00000	5.565%	\$14,697,550	-15.28%
Liberty	\$160,000		\$160,000	1.00000	0.072%	\$155,800	2.70%
Napoleon	\$10,254,431		\$10,254,431	1.00000	4.583%	\$12,695,704	-19.23%
Norvell	\$132,420		\$132,420	0.00000	0.059%	\$133,050	-0.47%
Parma	\$1,254,145		\$1,254,145	1.00000	0.561%	\$1,307,191	-4.06%
Pulaski	\$243,250		\$243,250	1.00000	0.109%	\$238,450	2.01%
Rives	\$1,345,200		\$1,345,200	1.00000	0.601%	\$1,433,600	-6.17%
Sandstone	\$11,626,578		\$11,626,578	1.00000	5.197%	\$13,116,045	-11.36%
Spring Arbor	\$2,449,060		\$2,449,060	1.00000	1.095%	\$2,352,730	4.09%
Springport	\$1,260,000		\$1,260,000	1.00000	0.563%	\$1,371,100	-8.10%
Summit	\$11,432,500		\$11,432,500	1.00000	5.110%	\$11,584,900	-1.32%
Tompkins	\$999,526		\$999,526	1.00000	0.447%	\$967,097	3.35%
Waterloo	\$1,599,000		\$1,599,000	1.00000	0.715%	\$1,740,000	-8.10%
City of Jackson	\$118,175,100		\$118,175,100	1.00000	52.820%	\$119,214,700	-0.87%
Jackson County Total	\$223,732,345	\$0	\$223,732,345		100.00%	\$230,786,570	-3.06%

2011 JACKSON COUNTY EQUALIZATION REPORT

RESIDENTIAL REAL							
		Valuation					
		Added or Deducted					
UNIT	2011 ASSESSED		2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$218,175,821		\$218,175,821	1.00000	6.703%	\$210,462,239	3.67%
Columbia	\$356,111,298		\$356,111,298	1.00000	10.941%	\$365,365,967	-2.53%
Concord	\$54,568,700		\$54,568,700	1.00000	1.677%	\$52,223,650	4.49%
Grass Lake	\$189,864,534		\$189,864,534	1.00000	5.833%	\$198,396,976	-4.30%
Hanover	\$120,760,000		\$120,760,000	1.00000	3.710%	\$121,730,400	-0.80%
Henrietta	\$119,459,335		\$119,459,335	1.00000	3.670%	\$142,356,558	-16.08%
Leoni	\$307,401,611		\$307,401,611	1.00000	9.444%	\$331,592,985	-7.30%
Liberty	\$102,950,350		\$102,950,350	1.00000	3.163%	\$104,301,700	-1.30%
Napoleon	\$191,086,484		\$191,086,484	1.00000	5.871%	\$203,833,928	-6.25%
Norvell	\$115,949,940		\$115,949,940	1.00000	3.562%	\$135,114,155	-14.18%
Parma	\$53,979,190		\$53,979,190	1.00000	1.658%	\$56,480,328	-4.43%
Pulaski	\$33,805,700		\$33,805,700	1.00000	1.039%	\$33,887,600	-0.24%
Rives	\$102,363,500		\$102,363,500	1.00000	3.145%	\$109,002,500	-6.09%
Sandstone	\$85,303,772		\$85,303,772	1.00000	2.621%	\$101,950,737	-16.33%
Spring Arbor	\$169,925,256		\$169,925,256	1.00000	5.221%	\$185,194,610	-8.25%
Springport	\$30,690,600		\$30,690,600	1.00000	0.943%	\$36,166,400	-15.14%
Summit	\$524,547,900		\$524,547,900	1.00000	16.116%	\$551,803,900	-4.94%
Tompkins	\$56,380,047		\$56,380,047	1.00000	1.732%	\$53,964,973	4.48%
Waterloo	\$95,855,600		\$95,855,600	1.00000	2.945%	\$98,861,700	-3.04%
City of Jackson	\$325,644,950		\$325,644,950	1.00000	10.005%	\$368,414,750	-11.61%
Jackson County Total	\$3,254,824,588	\$0	\$3,254,824,588		100.00%	\$3,461,106,056	-5.96%

2011 JACKSON COUNTY EQUALIZATION REPORT

DEVELOPMENTAL REAL							
		Valuation Added or Deducted					
UNIT	2011 ASSESSED		2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$2,215,276		\$2,215,276	1.00000	26.151%	\$2,574,993	-13.97%
Columbia	\$1,839,950		\$1,839,950	1.00000	21.720%	\$3,540,477	-48.03%
Concord	\$442,250		\$442,250	1.00000	5.221%	\$567,600	-22.08%
Grass Lake	\$0		\$0	1.00000	0.000%	\$0	0.00%
Hanover	\$0		\$0	1.00000	0.000%	\$0	0.00%
Henrietta	\$693,345		\$693,345	1.00000	8.185%	\$683,495	1.44%
Leoni	\$0		\$0	1.00000	0.000%	\$0	0.00%
Liberty	\$0		\$0	1.00000	0.000%	\$0	0.00%
Napoleon	\$0		\$0	1.00000	0.000%	\$269,811	-100.00%
Norvell	\$0		\$0	1.00000	0.000%	\$0	0.00%
Parma	\$0		\$0	1.00000	0.000%	\$0	0.00%
Pulaski	\$0		\$0	1.00000	0.000%	\$0	0.00%
Rives	\$0		\$0	1.00000	0.000%	\$0	0.00%
Sandstone	\$0		\$0	1.00000	0.000%	\$0	0.00%
Spring Arbor	\$0		\$0	1.00000	0.000%	\$0	0.00%
Springport	\$0		\$0	1.00000	0.000%	\$0	0.00%
Summit	\$3,280,400		\$3,280,400	1.00000	38.724%	\$3,726,300	-11.97%
Tompkins	\$0		\$0	1.00000	0.000%	\$0	0.00%
Waterloo	\$0		\$0	1.00000	0.000%	\$0	0.00%
City of Jackson	\$0		\$0	1.00000	0.000%	\$0	0.00%
Jackson County Total	\$8,471,221	\$0	\$8,471,221		100.00%	\$11,362,676	-25.45%

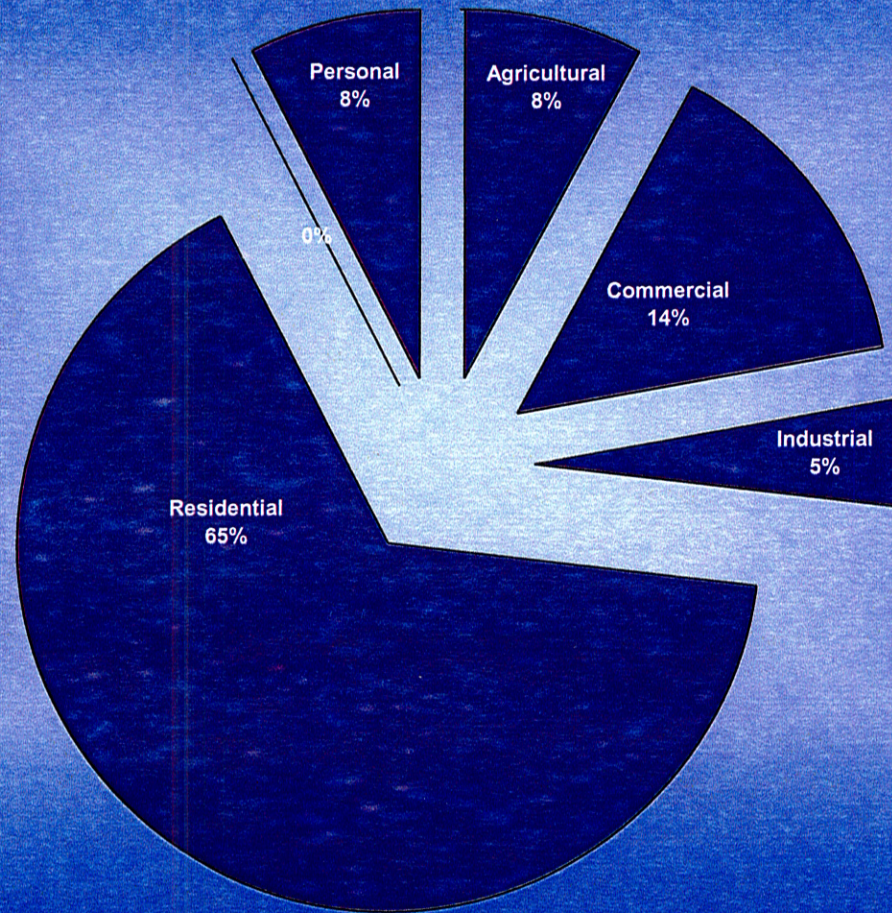
2011 JACKSON COUNTY EQUALIZATION REPORT

TOTAL REAL PROPERTY							
UNIT	2011 ASSESSED	Valuation Added or Deducted	2011 EQUALIZED	% OF TOTAL		2010 EQUALIZED	% CHANGE
Blackman	\$495,715,074		\$495,715,074	10.789%		500,638,878	-0.98%
Columbia	\$417,587,372		\$417,587,372	9.088%		428,955,242	-2.65%
Concord	\$90,496,900		\$90,496,900	1.970%		87,977,650	2.86%
Grass Lake	\$228,575,551		\$228,575,551	4.975%		239,938,671	-4.74%
Hanover	\$145,333,700		\$145,333,700	3.163%		148,307,700	-2.01%
Henrietta	\$146,533,080		\$146,533,080	3.189%		169,733,229	-13.67%
Leoni	\$417,633,243		\$417,633,243	9.089%		446,021,903	-6.36%
Liberty	\$125,872,950		\$125,872,950	2.740%		130,545,800	-3.58%
Napoleon	\$227,190,892		\$227,190,892	4.945%		244,338,225	-7.02%
Norvell	\$138,269,970		\$138,269,970	3.009%		160,027,315	-13.60%
Parma	\$83,570,141		\$83,570,141	1.819%		87,045,448	-3.99%
Pulaski	\$70,417,000		\$70,417,000	1.533%		70,764,950	-0.49%
Rives	\$135,046,100		\$135,046,100	2.939%		143,730,400	-6.04%
Sandstone	\$127,434,854		\$127,434,854	2.774%		145,812,114	-12.60%
Spring Arbor	\$207,226,926		\$207,226,926	4.510%		223,934,290	-7.46%
Springport	\$64,516,100		\$64,516,100	1.404%		67,489,800	-4.41%
Summit	\$615,816,900		\$615,816,900	13.403%		645,346,200	-4.58%
Tompkins	\$82,699,020		\$82,699,020	1.800%		80,445,204	2.80%
Waterloo	\$121,557,080		\$121,557,080	2.646%		125,765,650	-3.35%
City of Jackson	\$653,191,250		\$653,191,250	14.216%		712,167,000	-8.28%
Jackson County Total	\$4,594,684,103	\$0	\$4,594,684,103	100.00%		4,858,985,669	-5.44%

2011 JACKSON COUNTY EQUALIZATION REPORT

PERSONAL PROPERTY							
		Valuation					
		Added or Deducted					
UNIT	2011 ASSESSED		2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$85,837,486		\$85,837,486	1.00000	22.750%	\$85,163,843	0.79%
Columbia	\$13,477,575		\$13,477,575	1.00000	3.572%	\$12,875,215	4.68%
Concord	\$4,686,210		\$4,686,210	1.00000	1.242%	\$4,499,800	4.14%
Grass Lake	\$13,387,638		\$13,387,638	1.00000	3.548%	\$13,652,144	-1.94%
Hanover	\$6,270,800		\$6,270,800	1.00000	1.662%	\$5,017,900	24.97%
Henrietta	\$4,034,427		\$4,034,427	1.00000	1.069%	\$3,629,795	11.15%
Leoni	\$30,470,800		\$30,470,800	1.00000	8.076%	\$29,993,986	1.59%
Liberty	\$3,911,400		\$3,911,400	1.00000	1.037%	\$4,056,200	-3.57%
Napoleon	\$26,412,085		\$26,412,085	1.00000	7.000%	\$27,198,351	-2.89%
Norvell	\$7,766,178		\$7,766,178	1.00000	2.058%	\$3,254,361	138.64%
Parma	\$4,936,964		\$4,936,964	1.00000	1.308%	\$4,427,365	11.51%
Pulaski	\$2,532,230		\$2,532,230	1.00000	0.671%	\$2,526,630	0.22%
Rives	\$9,449,300		\$9,449,300	1.00000	2.504%	\$9,300,100	1.60%
Sandstone	\$21,947,008		\$21,947,008	1.00000	5.817%	\$20,875,911	5.13%
Spring Arbor	\$9,570,037		\$9,570,037	1.00000	2.536%	\$9,363,297	2.21%
Springport	\$5,767,200		\$5,767,200	1.00000	1.529%	\$4,940,200	16.74%
Summit	\$29,742,000		\$29,742,000	1.00000	7.883%	\$28,031,100	6.10%
Tompkins	\$9,660,151		\$9,660,151	1.00000	2.560%	\$9,678,320	-0.19%
Waterloo	\$7,432,300		\$7,432,300	1.00000	1.970%	\$6,859,200	8.36%
City of Jackson	\$80,010,400		\$80,010,400	1.00000	21.206%	\$81,180,900	-1.44%
Jackson County Total	\$377,302,189	\$0	\$377,302,189		100.00%	\$366,524,618	2.94%

2011 Equalized Values by Class



JACKSON COUNTY EQUALIZED VALUATIONS

1 and 10 Year Comparison

1 YEAR COMPARISON	2010	2011	% Change
Agricultural	\$397,227,876	\$385,630,518	-2.92%
Commercial	\$758,502,491	\$722,025,431	-4.81%
Industrial	\$230,786,570	\$223,732,345	-3.06%
Residential	\$3,461,106,056	\$3,254,824,588	-5.96%
Developmental	\$11,362,676	\$8,471,221	-25.45%
Total Real	\$4,858,985,669	\$4,594,684,103	-5.44%
Personal	\$366,524,618	\$377,302,189	2.94%
Grand Total	\$5,225,510,287	\$4,971,986,292	-4.85%
10 YEAR COMPARISON	2001	2011	% Change
Agricultural	\$304,289,740	\$385,630,518	26.73%
Commercial	\$535,100,253	\$722,025,431	34.93%
Industrial	\$124,824,213	\$223,732,345	79.24%
Residential	\$2,664,457,679	\$3,254,824,588	22.16%
Developmental	\$18,854,127	\$8,471,221	-55.07%
Total Real	\$3,647,526,012	\$4,594,684,103	25.97%
Personal	\$360,141,601	\$377,302,189	4.76%
Grand Total	\$4,007,667,613	\$4,971,986,292	24.06%
DECREASING VALUES	2003	2011	% Change
Agricultural	\$348,840,781	\$385,630,518	10.55%
Commercial	\$665,986,713	\$722,025,431	8.41%
Industrial	\$289,260,857	\$223,732,345	-22.65%
Residential	\$3,270,115,418	\$3,254,824,588	-0.47%
Developmental	\$30,605,385	\$8,471,221	-72.32%
Total Real	\$4,871,344,465	\$4,594,684,103	-5.68%
Personal	\$358,562,695	\$377,302,189	5.23%
Grand Total	\$4,963,371,849	\$4,971,986,292	0.17%

AVERAGE MARKET VALUE OF A HOME IN JACKSON COUNTY

	2005	2006	2007	2008	2009	2010	2011
Blackman Township	\$ 97,186	\$ 99,541	\$ 104,332	\$ 106,350	\$ 94,100	\$ 76,600	\$ 80,275
Columbia Township	\$ 152,920	\$ 152,528	\$ 160,220	\$ 161,470	\$ 149,725	\$ 135,185	\$ 131,650
Concord Township	\$ 107,633	\$ 119,983	\$ 123,732	\$ 107,557	\$ 100,600	\$ 80,735	\$ 84,035
Grass Lake Township	\$ 151,749	\$ 164,157	\$ 169,164	\$ 165,940	\$ 152,900	\$ 139,775	\$ 132,145
Hanover Township	\$ 135,768	\$ 140,808	\$ 151,722	\$ 150,710	\$ 138,750	\$ 132,600	\$ 131,775
Henrietta Township	\$ 113,423	\$ 119,085	\$ 116,743	\$ 118,980	\$ 110,750	\$ 112,500	\$ 93,555
Leoni Township	\$ 103,167	\$ 112,623	\$ 118,625	\$ 115,425	\$ 100,775	\$ 91,850	\$ 83,875
Liberty Township	\$ 130,064	\$ 142,400	\$ 144,692	\$ 130,165	\$ 126,900	\$ 116,620	\$ 115,650
Napoleon Township	\$ 119,116	\$ 125,260	\$ 133,937	\$ 132,135	\$ 128,975	\$ 114,865	\$ 108,175
Norvell Township	\$ 129,139	\$ 142,500	\$ 143,135	\$ 144,814	\$ 130,400	\$ 130,085	\$ 112,385
Parma Township	\$ 95,290	\$ 93,564	\$ 105,356	\$ 92,150	\$ 81,675	\$ 82,825	\$ 79,200
Pulaski Township	\$ 96,705	\$ 94,895	\$ 100,310	\$ 100,684	\$ 105,600	\$ 85,440	\$ 85,050
Rives Township	\$ 120,285	\$ 127,365	\$ 128,564	\$ 117,072	\$ 115,750	\$ 113,500	\$ 107,750
Sandstone Township	\$ 119,609	\$ 126,423	\$ 128,690	\$ 131,803	\$ 125,250	\$ 119,225	\$ 99,850
Spring Arbor Township	\$ 119,693	\$ 125,203	\$ 131,870	\$ 127,974	\$ 124,750	\$ 117,750	\$ 108,200
Springport Township	\$ 82,614	\$ 94,067	\$ 94,343	\$ 92,725	\$ 93,025	\$ 93,380	\$ 79,180
Summit Township	\$ 125,910	\$ 131,270	\$ 134,934	\$ 132,462	\$ 121,600	\$ 112,025	\$ 107,000
Tompkins Township	\$ 108,632	\$ 115,114	\$ 120,490	\$ 115,510	\$ 92,600	\$ 90,275	\$ 94,900
Waterloo Township	\$ 178,254	\$ 179,100	\$ 182,932	\$ 183,692	\$ 145,750	\$ 142,650	\$ 137,850
City of Jackson	\$ 69,150	\$ 73,862	\$ 77,560	\$ 73,885	\$ 66,700	\$ 60,400	\$ 53,725
Average Price of a Home in Jackson County	\$ 117,815	\$ 123,987	\$ 128,568	\$ 125,075	\$ 115,329	\$ 107,415	\$ 101,815
		5.24%	3.69%	-2.72%	-7.79%	-6.86%	-5.20%



Jackson County EQUALIZATION DEPARTMENT

JuliAnne L. Kolbe, Director

April 12, 2011

TO: Jackson County Board of Commissioners

FROM: Juli Kolbe, Equalization Director

RE: 2011 Equalization Report

REQUEST A MOTION TO ACCEPT A CORRECTION TO THE EQUALIZATION REPORT.

A correction has been made to the 2011 Equalization report since the approval by the County Affairs Committee on April 11, 2011. The staff discovered this error while balancing the county-wide database. An industrial personal parcel was coded incorrectly. This parcel has an Industrial Facilities Tax Abatement, which means the parcel should be assessed on the IFT assessment roll and NOT on the Ad Valorem assessment roll.

A correction was made to Blackman Township's personal property totals to reflect this. The total was decreased from \$85,837,486 to \$85,504,262 or a reduction of \$333,224. This in turn changes the overall total for Personal Property and the overall total for Real and Personal Property. The corrected pages of the report have REVISED noted on the top and the date.

I ask the board to accept the revised 2011 Equalization Report.

2011 JACKSON COUNTY EQUALIZATION REPORT

TOTAL REAL & PERSONAL						
		Valuation Added or Deducted	REVISED 4/12/11			
UNIT	2011 ASSESSED		2011 EQUALIZED	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$581,219,336		\$581,219,336	11.691%	585,802,721	-0.78%
Columbia	\$431,064,947		\$431,064,947	8.670%	441,830,457	-2.44%
Concord	\$95,183,110		\$95,183,110	1.915%	92,477,450	2.93%
Grass Lake	\$241,963,189		\$241,963,189	4.867%	253,590,815	-4.59%
Hanover	\$151,604,500		\$151,604,500	3.049%	153,325,600	-1.12%
Henrietta	\$150,567,507		\$150,567,507	3.029%	173,363,024	-13.15%
Leoni	\$448,104,043		\$448,104,043	9.013%	476,015,889	-5.86%
Liberty	\$129,784,350		\$129,784,350	2.610%	134,602,000	-3.58%
Napoleon	\$253,602,977		\$253,602,977	5.101%	271,536,576	-6.60%
Norvell	\$146,036,148		\$146,036,148	2.937%	163,281,676	-10.56%
Parma	\$88,507,105		\$88,507,105	1.780%	91,472,813	-3.24%
Pulaski	\$72,949,230		\$72,949,230	1.467%	73,291,580	-0.47%
Rives	\$144,495,400		\$144,495,400	2.906%	153,030,500	-5.58%
Sandstone	\$149,381,862		\$149,381,862	3.005%	166,688,025	-10.38%
Spring Arbor	\$216,796,963		\$216,796,963	4.361%	233,297,587	-7.07%
Springport	\$70,283,300		\$70,283,300	1.414%	72,430,000	-2.96%
Summit	\$645,558,900		\$645,558,900	12.985%	673,377,300	-4.13%
Tompkins	\$92,359,171		\$92,359,171	1.858%	90,123,524	2.48%
Waterloo	\$128,989,380		\$128,989,380	2.594%	132,624,850	-2.74%
City of Jackson	\$733,201,650		\$733,201,650	14.748%	793,347,900	-7.58%
Jackson County Total	\$4,971,653,068	\$0	\$4,971,653,068	100.00%	5,225,510,287	-4.86%

2011 JACKSON COUNTY EQUALIZATION REPORT

AGRICULTURAL REAL							
UNIT	2011 ASSESSED	Valuation	2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
		Added or Deducted					
Blackman	\$8,944,864		\$8,944,864	1.00000	2.320%	\$8,652,472	3.38%
Columbia	\$20,442,374		\$20,442,374	1.00000	5.301%	\$19,922,500	2.61%
Concord	\$28,545,200		\$28,545,200	1.00000	7.402%	\$27,988,800	1.99%
Grass Lake	\$17,969,341		\$17,969,341	1.00000	4.660%	\$19,687,088	-8.73%
Hanover	\$20,614,500		\$20,614,500	1.00000	5.346%	\$22,809,200	-9.62%
Henrietta	\$21,832,486		\$21,832,486	1.00000	5.662%	\$22,020,360	-0.85%
Leoni	\$16,153,807		\$16,153,807	1.00000	4.189%	\$16,770,308	-3.68%
Liberty	\$18,983,600		\$18,983,600	1.00000	4.923%	\$22,148,200	-14.29%
Napoleon	\$13,206,545		\$13,206,545	1.00000	3.425%	\$13,836,433	-4.55%
Norvell	\$18,439,140		\$18,439,140	1.00000	4.782%	\$21,095,750	-12.59%
Parma	\$21,019,805		\$21,019,805	1.00000	5.451%	\$21,477,113	-2.13%
Pulaski	\$34,712,900		\$34,712,900	1.00000	9.002%	\$35,053,850	-0.97%
Rives	\$25,931,400		\$25,931,400	1.00000	6.724%	\$27,685,400	-6.34%
Sandstone	\$25,720,100		\$25,720,100	1.00000	6.670%	\$26,019,998	-1.15%
Spring Arbor	\$17,850,930		\$17,850,930	1.00000	4.629%	\$18,085,710	-1.30%
Springport	\$30,364,700		\$30,364,700	1.00000	7.874%	\$27,745,700	9.44%
Summit	\$3,357,400		\$3,357,400	1.00000	0.871%	\$3,561,700	-5.74%
Tompkins	\$24,279,296		\$24,279,296	1.00000	6.296%	\$24,432,194	-0.63%
Waterloo	\$17,262,130		\$17,262,130	1.00000	4.476%	\$18,235,100	-5.34%
City of Jackson	\$0		\$0	-	0.000%	\$0	0.00%
Jackson County Total	\$385,630,518	\$0	\$385,630,518		100.000%	\$397,227,876	-2.92%

2011 JACKSON COUNTY EQUALIZATION REPORT

COMMERCIAL REAL							
		Valuation Added or Deducted					
UNIT	2011 ASSESSED		2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$234,087,460		\$234,087,460	1.00000	32.421%	\$246,545,468	-5.05%
Columbia	\$33,185,550		\$33,185,550	1.00000	4.596%	\$34,430,852	-3.62%
Concord	\$5,015,250		\$5,015,250	1.00000	0.695%	\$5,383,900	-6.85%
Grass Lake	\$12,390,088		\$12,390,088	1.00000	1.716%	\$13,700,573	-9.57%
Hanover	\$2,924,400		\$2,924,400	1.00000	0.405%	\$2,749,600	6.36%
Henrietta	\$3,810,024		\$3,810,024	1.00000	0.528%	\$3,979,549	-4.26%
Leoni	\$81,626,321		\$81,626,321	1.00000	11.305%	\$82,961,060	-1.61%
Liberty	\$3,779,000		\$3,779,000	1.00000	0.523%	\$3,940,100	-4.09%
Napoleon	\$12,643,432		\$12,643,432	1.00000	1.751%	\$13,702,349	-7.73%
Norvell	\$3,748,470		\$3,748,470	1.00000	0.519%	\$3,684,360	1.74%
Parma	\$7,317,001		\$7,317,001	1.00000	1.013%	\$7,780,816	-5.96%
Pulaski	\$1,655,150		\$1,655,150	1.00000	0.229%	\$1,585,050	4.42%
Rives	\$5,406,000		\$5,406,000	1.00000	0.749%	\$5,608,900	-3.62%
Sandstone	\$4,784,404		\$4,784,404	1.00000	0.663%	\$4,725,334	1.25%
Spring Arbor	\$17,001,680		\$17,001,680	1.00000	2.355%	\$18,301,240	-7.10%
Springport	\$2,200,800		\$2,200,800	1.00000	0.305%	\$2,206,600	-0.26%
Summit	\$73,198,700		\$73,198,700	1.00000	10.138%	\$74,669,400	-1.97%
Tompkins	\$1,040,151		\$1,040,151	1.00000	0.144%	\$1,080,940	-3.77%
Waterloo	\$6,840,350		\$6,840,350	1.00000	0.947%	\$6,928,850	-1.28%
City of Jackson	\$209,371,200		\$209,371,200	1.00000	28.998%	\$224,537,550	-6.75%
Jackson County Total	\$722,025,431	\$0	\$722,025,431		100.00%	\$758,502,491	-4.81%

2011 JACKSON COUNTY EQUALIZATION REPORT

INDUSTRIAL REAL							
		Valuation					
		Added or Deducted					
UNIT	2011 ASSESSED		2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$32,291,653		\$32,291,653	1.00000	14.433%	\$32,403,706	-0.35%
Columbia	\$6,008,200		\$6,008,200	1.00000	2.685%	\$5,695,446	5.49%
Concord	\$1,925,500		\$1,925,500	1.00000	0.861%	\$1,813,700	6.16%
Grass Lake	\$8,351,588		\$8,351,588	1.00000	3.733%	\$8,154,034	2.42%
Hanover	\$1,034,800		\$1,034,800	1.00000	0.463%	\$1,018,500	1.60%
Henrietta	\$737,890		\$737,890	1.00000	0.330%	\$693,267	6.44%
Leoni	\$12,451,504		\$12,451,504	1.00000	5.565%	\$14,697,550	-15.28%
Liberty	\$160,000		\$160,000	1.00000	0.072%	\$155,800	2.70%
Napoleon	\$10,254,431		\$10,254,431	1.00000	4.583%	\$12,695,704	-19.23%
Norvell	\$132,420		\$132,420	0.00000	0.059%	\$133,050	-0.47%
Parma	\$1,254,145		\$1,254,145	1.00000	0.561%	\$1,307,191	-4.06%
Pulaski	\$243,250		\$243,250	1.00000	0.109%	\$238,450	2.01%
Rives	\$1,345,200		\$1,345,200	1.00000	0.601%	\$1,433,600	-6.17%
Sandstone	\$11,626,578		\$11,626,578	1.00000	5.197%	\$13,116,045	-11.36%
Spring Arbor	\$2,449,060		\$2,449,060	1.00000	1.095%	\$2,352,730	4.09%
Springport	\$1,260,000		\$1,260,000	1.00000	0.563%	\$1,371,100	-8.10%
Summit	\$11,432,500		\$11,432,500	1.00000	5.110%	\$11,584,900	-1.32%
Tompkins	\$999,526		\$999,526	1.00000	0.447%	\$967,097	3.35%
Waterloo	\$1,599,000		\$1,599,000	1.00000	0.715%	\$1,740,000	-8.10%
City of Jackson	\$118,175,100		\$118,175,100	1.00000	52.820%	\$119,214,700	-0.87%
Jackson County Total	\$223,732,345	\$0	\$223,732,345		100.00%	\$230,786,570	-3.06%

2011 JACKSON COUNTY EQUALIZATION REPORT

RESIDENTIAL REAL							
UNIT	2011 ASSESSED	Valuation	2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
		Added or Deducted					
Blackman	\$218,175,821		\$218,175,821	1.00000	6.703%	\$210,462,239	3.67%
Columbia	\$356,111,298		\$356,111,298	1.00000	10.941%	\$365,365,967	-2.53%
Concord	\$54,568,700		\$54,568,700	1.00000	1.677%	\$52,223,650	4.49%
Grass Lake	\$189,864,534		\$189,864,534	1.00000	5.833%	\$198,396,976	-4.30%
Hanover	\$120,760,000		\$120,760,000	1.00000	3.710%	\$121,730,400	-0.80%
Henrietta	\$119,459,335		\$119,459,335	1.00000	3.670%	\$142,356,558	-16.08%
Leoni	\$307,401,611		\$307,401,611	1.00000	9.444%	\$331,592,985	-7.30%
Liberty	\$102,950,350		\$102,950,350	1.00000	3.163%	\$104,301,700	-1.30%
Napoleon	\$191,086,484		\$191,086,484	1.00000	5.871%	\$203,833,928	-6.25%
Norvell	\$115,949,940		\$115,949,940	1.00000	3.562%	\$135,114,155	-14.18%
Parma	\$53,979,190		\$53,979,190	1.00000	1.658%	\$56,480,328	-4.43%
Pulaski	\$33,805,700		\$33,805,700	1.00000	1.039%	\$33,887,600	-0.24%
Rives	\$102,363,500		\$102,363,500	1.00000	3.145%	\$109,002,500	-6.09%
Sandstone	\$85,303,772		\$85,303,772	1.00000	2.621%	\$101,950,737	-16.33%
Spring Arbor	\$169,925,256		\$169,925,256	1.00000	5.221%	\$185,194,610	-8.25%
Springport	\$30,690,600		\$30,690,600	1.00000	0.943%	\$36,166,400	-15.14%
Summit	\$524,547,900		\$524,547,900	1.00000	16.116%	\$551,803,900	-4.94%
Tompkins	\$56,380,047		\$56,380,047	1.00000	1.732%	\$53,964,973	4.48%
Waterloo	\$95,855,600		\$95,855,600	1.00000	2.945%	\$98,861,700	-3.04%
City of Jackson	\$325,644,950		\$325,644,950	1.00000	10.005%	\$368,414,750	-11.61%
Jackson County Total	\$3,254,824,588	\$0	\$3,254,824,588		100.00%	\$3,461,106,056	-5.96%

2011 JACKSON COUNTY EQUALIZATION REPORT

DEVELOPMENTAL REAL							
		Valuation Added or Deducted					
UNIT	2011 ASSESSED		2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$2,215,276		\$2,215,276	1.00000	26.151%	\$2,574,993	-13.97%
Columbia	\$1,839,950		\$1,839,950	1.00000	21.720%	\$3,540,477	-48.03%
Concord	\$442,250		\$442,250	1.00000	5.221%	\$567,600	-22.08%
Grass Lake	\$0		\$0	1.00000	0.000%	\$0	0.00%
Hanover	\$0		\$0	1.00000	0.000%	\$0	0.00%
Henrietta	\$693,345		\$693,345	1.00000	8.185%	\$683,495	1.44%
Leoni	\$0		\$0	1.00000	0.000%	\$0	0.00%
Liberty	\$0		\$0	1.00000	0.000%	\$0	0.00%
Napoleon	\$0		\$0	1.00000	0.000%	\$269,811	-100.00%
Norvell	\$0		\$0	1.00000	0.000%	\$0	0.00%
Parma	\$0		\$0	1.00000	0.000%	\$0	0.00%
Pulaski	\$0		\$0	1.00000	0.000%	\$0	0.00%
Rives	\$0		\$0	1.00000	0.000%	\$0	0.00%
Sandstone	\$0		\$0	1.00000	0.000%	\$0	0.00%
Spring Arbor	\$0		\$0	1.00000	0.000%	\$0	0.00%
Springport	\$0		\$0	1.00000	0.000%	\$0	0.00%
Summit	\$3,280,400		\$3,280,400	1.00000	38.724%	\$3,726,300	-11.97%
Tompkins	\$0		\$0	1.00000	0.000%	\$0	0.00%
Waterloo	\$0		\$0	1.00000	0.000%	\$0	0.00%
City of Jackson	\$0		\$0	1.00000	0.000%	\$0	0.00%
Jackson County Total	\$8,471,221	\$0	\$8,471,221		100.00%	\$11,362,676	-25.45%

2011 JACKSON COUNTY EQUALIZATION REPORT

TOTAL REAL PROPERTY						
		Valuation Added or Deducted				
UNIT	2011 ASSESSED		2011 EQUALIZED	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$495,715,074		\$495,715,074	10.789%	500,638,878	-0.98%
Columbia	\$417,587,372		\$417,587,372	9.088%	428,955,242	-2.65%
Concord	\$90,496,900		\$90,496,900	1.970%	87,977,650	2.86%
Grass Lake	\$228,575,551		\$228,575,551	4.975%	239,938,671	-4.74%
Hanover	\$145,333,700		\$145,333,700	3.163%	148,307,700	-2.01%
Henrietta	\$146,533,080		\$146,533,080	3.189%	169,733,229	-13.67%
Leoni	\$417,633,243		\$417,633,243	9.089%	446,021,903	-6.36%
Liberty	\$125,872,950		\$125,872,950	2.740%	130,545,800	-3.58%
Napoleon	\$227,190,892		\$227,190,892	4.945%	244,338,225	-7.02%
Norvell	\$138,269,970		\$138,269,970	3.009%	160,027,315	-13.60%
Parma	\$83,570,141		\$83,570,141	1.819%	87,045,448	-3.99%
Pulaski	\$70,417,000		\$70,417,000	1.533%	70,764,950	-0.49%
Rives	\$135,046,100		\$135,046,100	2.939%	143,730,400	-6.04%
Sandstone	\$127,434,854		\$127,434,854	2.774%	145,812,114	-12.60%
Spring Arbor	\$207,226,926		\$207,226,926	4.510%	223,934,290	-7.46%
Springport	\$64,516,100		\$64,516,100	1.404%	67,489,800	-4.41%
Summit	\$615,816,900		\$615,816,900	13.403%	645,346,200	-4.58%
Tompkins	\$82,699,020		\$82,699,020	1.800%	80,445,204	2.80%
Waterloo	\$121,557,080		\$121,557,080	2.646%	125,765,650	-3.35%
City of Jackson	\$653,191,250		\$653,191,250	14.216%	712,167,000	-8.28%
Jackson County Total	\$4,594,684,103	\$0	\$4,594,684,103	100.00%	4,858,985,669	-5.44%

2011 JACKSON COUNTY EQUALIZATION REPORT

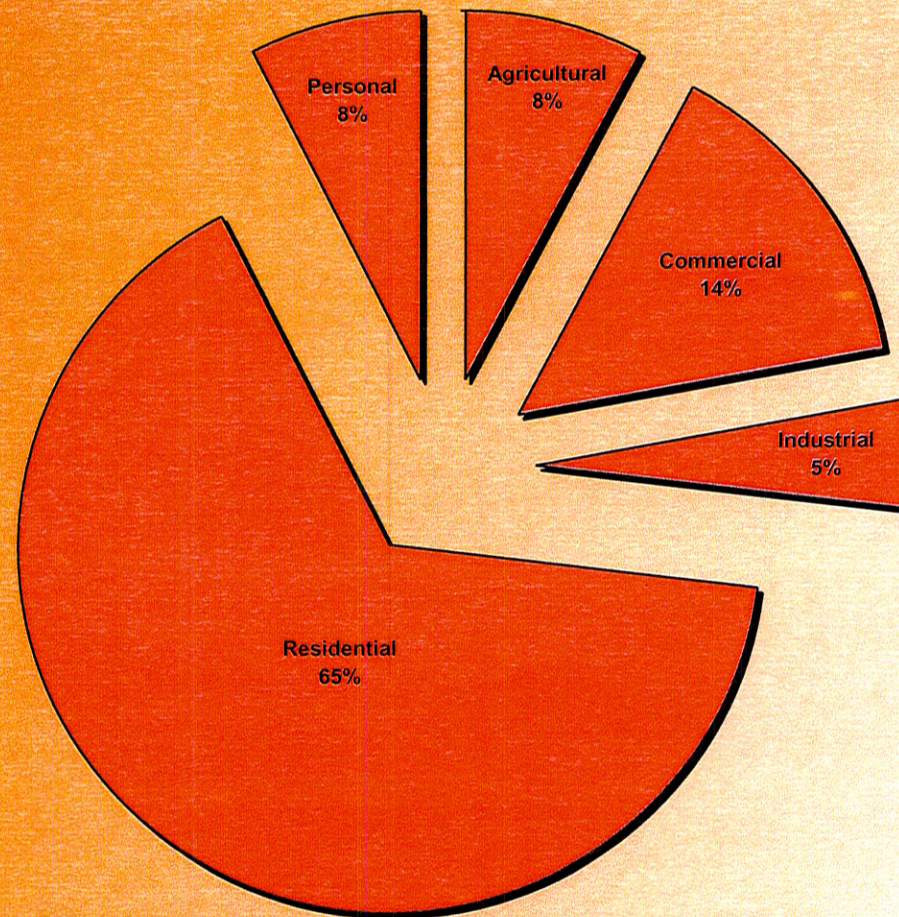
PERSONAL PROPERTY							
		Valuation	REVISED 4/12/11				
		Added or Deducted					
UNIT	2011 ASSESSED		2011 EQUALIZED	FACTOR	% OF TOTAL	2010 EQUALIZED	% CHANGE
Blackman	\$85,504,262		\$85,504,262	1.00000	22.682%	\$85,163,843	0.40%
Columbia	\$13,477,575		\$13,477,575	1.00000	3.575%	\$12,875,215	4.68%
Concord	\$4,686,210		\$4,686,210	1.00000	1.243%	\$4,499,800	4.14%
Grass Lake	\$13,387,638		\$13,387,638	1.00000	3.551%	\$13,652,144	-1.94%
Hanover	\$6,270,800		\$6,270,800	1.00000	1.663%	\$5,017,900	24.97%
Henrietta	\$4,034,427		\$4,034,427	1.00000	1.070%	\$3,629,795	11.15%
Leoni	\$30,470,800		\$30,470,800	1.00000	8.083%	\$29,993,986	1.59%
Liberty	\$3,911,400		\$3,911,400	1.00000	1.038%	\$4,056,200	-3.57%
Napoleon	\$26,412,085		\$26,412,085	1.00000	7.006%	\$27,198,351	-2.89%
Norvell	\$7,766,178		\$7,766,178	1.00000	2.060%	\$3,254,361	138.64%
Parma	\$4,936,964		\$4,936,964	1.00000	1.310%	\$4,427,365	11.51%
Pulaski	\$2,532,230		\$2,532,230	1.00000	0.672%	\$2,526,630	0.22%
Rives	\$9,449,300		\$9,449,300	1.00000	2.507%	\$9,300,100	1.60%
Sandstone	\$21,947,008		\$21,947,008	1.00000	5.822%	\$20,875,911	5.13%
Spring Arbor	\$9,570,037		\$9,570,037	1.00000	2.539%	\$9,363,297	2.21%
Springport	\$5,767,200		\$5,767,200	1.00000	1.530%	\$4,940,200	16.74%
Summit	\$29,742,000		\$29,742,000	1.00000	7.890%	\$28,031,100	6.10%
Tompkins	\$9,660,151		\$9,660,151	1.00000	2.563%	\$9,678,320	-0.19%
Waterloo	\$7,432,300		\$7,432,300	1.00000	1.972%	\$6,859,200	8.36%
City of Jackson	\$80,010,400		\$80,010,400	1.00000	21.225%	\$81,180,900	-1.44%
Jackson County Total	\$376,968,965	\$0	\$376,968,965		100.00%	\$366,524,618	2.85%

JACKSON COUNTY EQUALIZED VALUATIONS

1 and 10 Year Comparison

1 YEAR COMPARISON	2010	2011	% Change
Agricultural	\$397,227,876	\$385,630,518	-2.92%
Commercial	\$758,502,491	\$722,025,431	-4.81%
Industrial	\$230,786,570	\$223,732,345	-3.06%
Residential	\$3,461,106,056	\$3,254,824,588	-5.96%
Developmental	\$11,362,676	\$8,471,221	-25.45%
Total Real	\$4,858,985,669	\$4,594,684,103	-5.44%
Personal	\$366,524,618	\$376,968,965	2.85%
Grand Total	\$5,225,510,287	\$4,971,653,068	-4.86%
10 YEAR COMPARISON	2001	2011	% Change
Agricultural	\$304,289,740	\$385,630,518	26.73%
Commercial	\$535,100,253	\$722,025,431	34.93%
Industrial	\$124,824,213	\$223,732,345	79.24%
Residential	\$2,664,457,679	\$3,254,824,588	22.16%
Developmental	\$18,854,127	\$8,471,221	-55.07%
Total Real	\$3,647,526,012	\$4,594,684,103	25.97%
Personal	\$360,141,601	\$376,968,965	4.67%
Grand Total	\$4,007,667,613	\$4,971,653,068	24.05%
DECREASING VALUES	2003	2011	% Change
Agricultural	\$348,840,781	\$385,630,518	10.55%
Commercial	\$665,986,713	\$722,025,431	8.41%
Industrial	\$289,260,857	\$223,732,345	-22.65%
Residential	\$3,270,115,418	\$3,254,824,588	-0.47%
Developmental	\$30,605,385	\$8,471,221	-72.32%
Total Real	\$4,871,344,465	\$4,594,684,103	-5.68%
Personal	\$358,562,695	\$376,968,965	5.13%
Grand Total	\$4,963,371,849	\$4,971,653,068	0.17%

2011 Equalized Values by Class



AVERAGE MARKET VALUE OF A HOME IN JACKSON COUNTY

	2005		2006		2007		2008		2009		2010		2011	
Blackman Township	\$	97,186	\$	99,541	\$	104,332	\$	106,350	\$	94,100	\$	76,600	\$	80,275
Columbia Township	\$	152,920	\$	152,528	\$	160,220	\$	161,470	\$	149,725	\$	135,185	\$	131,650
Concord Township	\$	107,633	\$	119,983	\$	123,732	\$	107,557	\$	100,600	\$	80,735	\$	84,035
Grass Lake Township	\$	151,749	\$	164,157	\$	169,164	\$	165,940	\$	152,900	\$	139,775	\$	132,145
Hanover Township	\$	135,768	\$	140,808	\$	151,722	\$	150,710	\$	138,750	\$	132,600	\$	131,775
Henrietta Township	\$	113,423	\$	119,085	\$	116,743	\$	118,980	\$	110,750	\$	112,500	\$	93,555
Leoni Township	\$	103,167	\$	112,623	\$	118,625	\$	115,425	\$	100,775	\$	91,850	\$	83,875
Liberty Township	\$	130,064	\$	142,400	\$	144,692	\$	130,165	\$	126,900	\$	116,620	\$	115,650
Napoleon Township	\$	119,116	\$	125,260	\$	133,937	\$	132,135	\$	128,975	\$	114,865	\$	108,175
Norvell Township	\$	129,139	\$	142,500	\$	143,135	\$	144,814	\$	130,400	\$	130,085	\$	112,385
Parma Township	\$	95,290	\$	93,564	\$	105,356	\$	92,150	\$	81,675	\$	82,825	\$	79,200
Pulaski Township	\$	96,705	\$	94,895	\$	100,310	\$	100,684	\$	105,600	\$	85,440	\$	85,050
Rives Township	\$	120,285	\$	127,365	\$	128,564	\$	117,072	\$	115,750	\$	113,500	\$	107,750
Sandstone Township	\$	119,609	\$	126,423	\$	128,690	\$	131,803	\$	125,250	\$	119,225	\$	99,850
Spring Arbor Township	\$	119,693	\$	125,203	\$	131,870	\$	127,974	\$	124,750	\$	117,750	\$	108,200
Springport Township	\$	82,614	\$	94,067	\$	94,343	\$	92,725	\$	93,025	\$	93,380	\$	79,180
Summit Township	\$	125,910	\$	131,270	\$	134,934	\$	132,462	\$	121,600	\$	112,025	\$	107,000
Tompkins Township	\$	108,632	\$	115,114	\$	120,490	\$	115,510	\$	92,600	\$	90,275	\$	94,900
Waterloo Township	\$	178,254	\$	179,100	\$	182,932	\$	183,692	\$	145,750	\$	142,650	\$	137,850
City of Jackson	\$	69,150	\$	73,862	\$	77,560	\$	73,885	\$	66,700	\$	60,400	\$	53,725
Average Price of a Home in Jackson County	\$	117,815	\$	123,987	\$	128,568	\$	125,075	\$	115,329	\$	107,415	\$	101,815
				5.24%		3.69%		-2.72%		-7.79%		-6.86%		-5.20%

**COUNTY OF JACKSON
DEPARTMENT OF HUMAN RESOURCES**

120 West Michigan Avenue
Jackson, Michigan 49201

Telephone (517) 788-4340
FAX (517) 788-4404

To: Adam Brown
Interim Administrator/Controller

Date: March 18, 2011

From:  Joni Johnson

Re: MERS DC Plan Resolution

The Board of Commissioners recently adopted the restatement of the pension system by-laws. As our attorneys prepared the restatement, they also had to review the MERS Defined Contribution Plan documents. After that review, it is their opinion that it is necessary for the Board to adopt a resolution specifying the number of hours normally required by a position per calendar month in order for an employee to be eligible to participate in the MERS DC Plan. Although the plan has only been intended for full and part-time employees, no official document exists specifically stating so.

Adoption by the Board of the attached resolution will resolve this issue. I would request the resolution go before the Board in April.

**RESOLUTION (04-11.11) OF THE
BOARD OF COMMISSIONERS OF JACKSON COUNTY**

WHEREAS, Jackson County participates in the Municipal Employees' Retirement System of Michigan ("MERS") Defined Contribution Program; and

WHEREAS, Section 3(1) of the MERS Plan Document provides that the specified number of hours of work in a calendar month required to become a member of the retirement system may be defined by resolution of the governing body of each participating municipality; and

WHEREAS, Section 3(2) of the MERS Plan Document permits a participating municipality, by resolution of its governing body, to exclude temporary municipal employees working less than six whole months per year from membership in the retirement system; and

WHEREAS, Jackson County desires to adopt a resolution pursuant to Sections 3(1) and 3(2) of the MERS Plan Document in order to confirm its existing administrative practices;

NOW THEREFORE, BE IT RESOLVED that a municipal employee of Jackson County who otherwise meets the eligibility requirements set forth in the MERS Uniform Defined Contribution Program Adoption Agreement, and who is not excluded as a temporary municipal employee, shall become a member of the MERS Defined Contribution Program if he or she is employed in a position regularly requiring at least eighty (80) hours of work in a calendar month.

RESOLVED FURTHER that a seasonal employee employed in a position requiring fewer than six (6) whole months per year shall be designated as a temporary municipal employee excluded from membership in the MERS Defined Contribution Program.

RESOLVED FURTHER that any seasonal employee excluded from membership in the MERS Defined Contribution Program as a temporary municipal employee shall be notified of such exclusion in writing.

RESOLVED FURTHER that a certified copy of this resolution shall be filed with the MERS Retirement Board within ten (10) days after its adoption.

I certify that the above is a true record of action taken by the Board of Commissioners of Jackson County on the _____ day of _____, 2011.

By: _____

Print Name: _____
Secretary, Board of Commissioners